

THE APOCALYPSE of your FULL SALVATION



"The Son of God willingly destroyed Himself on the Cross"

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THE APOCALYPSE

Apocalypse is the Greek for "the lifting of the veil"

Part 1:

The Unveiling of Your Full Salvation

INTRODUCTION

When the veil is lifted from a bride's face, a much clearer picture of her beautiful face is revealed. A similar situation occurs when we study the Bible. The more we study the scriptures the more the veil is lifted, as we mature into the image and likeness of Christ. I have discovered the unveiling of, initially two, but now three, very important and prominent aspects, namely:

- The unveiling of our "full salvation"
- The unveiling of "the blockage to our Promised Land"
- The unveiling of "Jesus Christ"

"Someone living on an entirely human level rejects the revelations of God's Spirit, for they make no sense to him. He can't understand the revelations of the Spirit because they are only discovered by the illumination of the Spirit. Those who live in the Spirit are able to carefully evaluate all things, and they are subject to the scrutiny [critical observation or examination] of no one but God. For who has ever intimately known the mind of the Lord Yahweh well enough to become his counselor? Christ has, and we possess Christ's perceptions." 1 Corinthians 2:14-16 TPT

It seems that the human carnal race cannot understand these revelations of the full salvation, nor that of Jesus Christ, because it is a spiritual unveiling. For this deep revelation we need the mind of Christ: "for we have the mind of Christ" (1 Corinthians 2:16 KJV).

"It is his secret plan, destined before the ages, to bring us into glory. None of the rulers of this present world order understood it, for if they had, they never would have crucified the Lord of shining glory."

1 Corinthians 2:7b-8 TPT

Paul is speaking wisdom among those who are **mature**. This is the wisdom that comes from God and it was hidden, before now, in a mystery. This is why the Scriptures say:

"Things never discovered or heard of before, things beyond our ability to imagine – these are the many things God has in store for all his lovers".

1 Corinthians 2:9 TPT

Our Lord, Jesus Christ, desires so much more for us! More than we can imagine, dream, hope for or pray for!

"Now to Him Who, by (in consequence of) the [action of His] power that is at work within us, is able to [carry out His purpose and] do superabundantly, far over and above all that we [dare] ask or think [infinitely beyond our highest prayers, desires, thoughts, hopes or dreams]"

Ephesians 3:20 AMPC

DO NOT GRIEVE THE SPIRIT

Apart from God's promise that we indeed have the mind of Christ, His believers are also "sealed" with the Spirit: "The Holy Spirit of God has sealed you in Jesus Christ until you experience your full salvation" (Ephesians 4:30a TPT).

BUT, notice the warning of the Apostle Paul in the same verse:

"So never grieve the Spirit of God or take for granted his holy influence in your life"

(Ephesians 4:30b TPT)

Herein lies the <u>first secret</u> of the apocalypse, of the "lifting of the veil". The unveiling is hindered, because we grieve the Spirit of God by not allowing Him to change us and

restore us back to the image and likeness of God. It is the rebellious nature of the human race that grieves the Holy Spirit. A continuous rebellious spirit blocks the unveiling of our full salvation. It blocks the entrance to our Promised Land and it blocks us from intimacy with Jesus Christ.

God warns us: "Never restrain or put out the fire of the Holy Spirit" (1 Thessalonians 5:19 TPT). "But they rebelled, and vexed his holy Spirit: "therefore he was turned to be their enemy, and he fought against them" (Isaiah 63:10 KJV).

We quench (*restrain, stop the flowing of*) the fire of the Holy Spirit, when we do not "*lay aside bitter words, temper tantrums, revenge, profanity and insults. But instead be kind and affectionate toward one another. Has God graciously forgiven you? Then graciously forgive one another in the depths of Christ's love" (Ephesians 4:31-32 TPT).*

Sin does not only mean doing wrong, but it also means the lack of doing right: "So if you know of an opportunity to do the right thing today, yet you refrain from doing it, you're guilty of sin"(James 4:17 TPT).

As the Holy Spirit is ready to bring salvation, healing and deliverance, we must flow with Him. Failure to do so hinders His efforts to bring us into the supernatural. If the Holy Spirit is free to move in our lives, we will constantly be involved in impossibilities.

God, forgive me that I have not honored the Holy Spirit as I should have. Forgive me that I have grieved Him, by allowing the **self**, the **flesh** and my **own will** to work where the Holy Spirit should have been honoured.

Oh, this sin is greater than we realize. No wonder there is so much feebleness and failure in the church of Christ!

TOTAL SURRENDER

The human race has to learn to surrender to God. The precondition for receiving God's blessings is absolute surrender of our all into His hands. If our hearts are willing to do that, there will be no end to what God will do for us! There will be no end to the blessings He will bestow on us. We, as the body of Christ, must learn to absolutely surrender to God!

"My Lord, O king, according to thy saying, *I am thine, and all that I have*"

1 Kings 20:4 KJV

These were the words of King Ahab, while warring with Syria. He had to totally surrender, when Benhadad demanded it:

And Benhadad the king of Syria gathered all his host together: and there were thirty and two kings with him, and horses, and chariots: and he went up and besieged Samaria, and warred against it. ² And he sent messengers to Ahab king of Israel into the city, and said unto him, Thus saith Benhadad, ³ Thy silver and thy gold is mine; thy wives also and thy children, even the goodliest, are mine. ⁴ And the king of Israel answered and said, My lord, O king, according to thy saying, I am thine, and all that I have.

1 Kings 20:1-4 KJV

To rebel is the opposite of surrender. We are born with a rebellious spirit. The Word of God is full of examples of the rebellious spirit of mankind:

Ye have been rebellious against the LORD from the day that I knew you.

Deuteronomy 9:24 KJV

Therefore, we have to learn to let the Spirit transform our spirit to willingly surrender and become friends with Jesus.

But they rebelled, and vexed his holy Spirit: therefore he was turned to be their enemy, and he fought against them.

Isaiah 63:10 KJV

When we can truly say: "*My lord, O king, according to thy saying, I am thine, and all that I have*", then His blessings will come upon us. If you do not feel like humbling yourself in His sight, acknowledge that you are grieving the Holy Spirit by your self-will, self-confidence and self-effort. As we bow before Him in submission, let us acknowledge God's teaching that in our flesh "there dwelleth no good thing" (Romans 7:18 KJV).

"You must deny the self once and for all!"

The Apostle Luke warns us that speaking against the Son of man shall be forgiven, but blasphemy against the Holy Spirit shall not be forgiven!

"And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven."

Luke 12:10 KJV

Apostle Peter

A thorough study of the life of the Apostle Peter gives us a more profound insight into the work of the Holy Spirit, who transforms us from living a self-life to living a surrendered life. Peter was a devoted disciple of Jesus.

He was,

- a man of absolute surrender. He gave up all to follow Jesus!

 He told Jesus "we have forsaken all and followed thee" (Matthews 19:27 KJV)
- a man of ready obedience.

Christ said: "Launch out into the deep, and let down your nets..." (Luke 5:4 KJV)

They knew there were no fish, but he still submitted to the word of Jesus: "At thy word I will let down the net." (Luke 5:5 KJV)

• a man of faith.

"Lord, if it be thou, bid me come unto thee" (Matthews 14:28 KJV)

At the voice of Jesus, Peter stepped out of the boat and walked on the water!

Apart from Peter, there is no evidence of any other person who has ever walked on water!

A man of spiritual insight.

When Jesus asked: "But whom say ye that I am?", *Peter answered: "Thou art the Christ, the Son of the living God."* (Matthews 16:15, 16 KJV)

A Rock

"And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it." (Matthews 16:18 KJV)

Looking at these scriptures about Peter, we can see that Peter was a splendid man, a devoted disciple of Jesus and in today's terms, an *advanced Christian*! Would you agree on this? Peter did many things and much more than any average Christian in today's life would be willing to do.

Peter's transformation

No one would expect that Peter needed deliverance! But, is it possible that he needed deliverance from the SELF?

The Self is the single, most important aspect throughout the Bible that causes the human race to sin. It causes man to rebel, and hence stands in the way of surrendering to God. God promised though, that if we would humble ourselves, and seek Him, He will listen to us and forgive us and even heal our land.

"If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."

2 Chronicles 7:14 KJV

Are you aware of similarly advanced Christians, who also need deliverance from the Self? Let us take Peter's life as an example for us today. When Jesus asked his disciples who they believed that He was, it was Peter who boldly answered: "You are the Son of God". Jesus replied to Peter: "flesh and blood hath not revealed it unto thee, but my Father which is in heaven" (Matthews 16:16 KJV). However, when Jesus started speaking about His sufferings, Peter stood up and said: "Be it far from thee, Lord". Jesus rebuked him by saying: "Get behind me satan!" (Matthews 16:22-23 KJV).

This is a clear picture of Peter's self-will!

- He trusted in his own wisdom.
- He forbit Christ to do what He came to earth for to die for our sins.
- He trusted in himself and his own perceptions about divine things.
- He sought his own honor above that of the others.
- His self-life was strong!

These might come as a surprise to many of you, but it is the truth! This is also true about many of us, who proclaim to be advanced Christians!

Although Peter had left behind his boats and his nets, he had not left behind his OLD SELF!

Deny Yourself

After Jesus had rebuked Peter, He said: "If any man will come after me, let him deny himself, and take up his cross, and follow me" (Matthews 16:24 KJV). The word cross

in Greek refers to "a death sentence on a stake". No man can follow Jesus unless his old self dies on a cross! The Self must be utterly denied!

What does this mean?

Peter denied the Lord three times, by saying: "I know Him not" (Luke 22:57 KJV)

- Peter implied that: "I have nothing to do with Him! We are not friends. I deny having any connection with Him."
- Instead of denying Christ, Peter should have denied the SELF!
- The Self must be ignored and rejected!

DENYING YOURSELF IS THE ROOT OF TRUE DISCIPLESHIP

Peter did not understand this and therefore could not obey it. How many of us have heard this message in our lives, yet do not have any understanding of the true and deep meaning thereof.

When Jesus said: "Before the cock crow twice thou shalt deny me thrice" (Mark 14:30 KJV), Peter answered: "Though all shall be offended, yet will not I. I am ready to go with thee, both into prison, and to death" (Mark 14:29 KJV; Luke 22:33KJV).

Peter sincerely meant what he said, and he honestly intended on doing it.

- BUT, Peter did not really know himself.
- He did not believe that he could be as bad as to deny Jesus.

Oh, how bad we are at knowing ourselves! It is our very human nature, our self-centered life, which is all unclean (See Romans 7).

What are we to do with this flesh, which is entirely under the power of sin?

We need deliverance of the flesh! Peter did not realize it and it was in self-confidence that he denied his Lord.

Jesus used the word "deny" twice and herein lies the <u>second secret</u> of the apocalypse of our full salvation. Firstly, Jesus told Peter to *DENY HIMSELF* (Matthews 16:24 KJV) and later, in Chapter 26 of the Gospel of Matthews, that he shall deny *JESUS*. (Matthews 26:34 KJV). Before we come to the point of complete self-denial, it is inevitable that we will deny Jesus, sooner or later! It is either denial of the SELF or denial of CHRIST.

These are two great powers, fighting each other:

- Self-Nature, operating by the power of sin and
- Christ, who is the power of God

Either of these will rule within us!

It was the love of the SELF that created the DEVIL

- Initially, the devil was an angel of God, but he desired to exalt himself above God.
- This selfishness resulted in him being thrown from heaven and becoming a devil in hell.
- The Self was also the cause of the fall of man.
- Eve wanted to fulfil her own needs, which caused our first parents to fall into the wretchedness of sin.
- Their children (we), have inherited the awful nature of sin.

Contemplate the following:

Adam and Eve lived in an absolutely perfect world, the Garden of Eden. They lead a perfect life. They did not know any bad or evil. They lived in perfect communion with their heavenly Father, the Creator of the Universe. Notwithstanding this perfect life and environment, they somehow were not satisfied.

It does not matter how much man receives, he is always on the lookout for more.

This mentality proofs that the "**Self**", the main reason for mankind's fall, is still very much in control.

Peter was being prepared for deliverance from the SELF. Jesus told his disciples to wait,

and on Pentecost, when the Holy Spirit came, Peter became a changed man! The change

in him was not only perceivable in the boldness, the power, the insight into the Scriptures

and the blessing with which he preached that day, but it was something way deeper and

better:

HIS WHOLE NATURE WAS CHANGED!

Christ said to Peter to "deny thyself", but instead he denied the Lord. Peter learned an

important lesson. This is clearly evident in the first epistle of Peter:

"If ye be reproached for the name of Christ, happy are ye, for the spirit of

glory and of God resteth upon you"

1 Peter 4:14 KJV

"Hereunto were ye called, (to suffer) because Christ also suffered for us"

1 Peter 2:21 KJV

Instead of denying Christ, as he did previously, he then found joy and pleasure in self-

denial, in crucifying the Self, and in giving up his own life to the death. That is why Peter

could boldly say before the Council: "We ought to obey God rather than men" (Acts 5:29

KJV).

"The ornament of a meek and quiet spirit, which is in the sight of God of great

price"

1 Peter 3:4 KJV

"Be subject one to another, and be clothed with humility"

1 Peter 5:5 KJV

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Notice how Peter had utterly changed:

The same man, who was self-pleasing, self-trusting, self-seeking, full of sin, constantly in trouble, foolish and impetuous, was then completely filled with the Spirit and the life of Jesus!

Christ did it for Peter, through the Holy Spirit!

There are two lessons for us to learn from Peter's life:

Lesson 1

- Peter cast out devils and healed the sick, but yet the flesh still had power in and over him.
- Likewise, many of us may be very earnest, godly, devoted believers, in whom the power of the flesh still operates very strongly!
- It is because of the self-life in us that the power of God cannot work as mightily through us as He intents.

God is longing to double His blessings and to even deliver tenfold blessings through us, but our self-life, self-confidence and impetuosity hinder Him from doing so.

Christ said to DENY THE SELF! All is rooted in that one word – the "Self"!

What bitter shame, sorrow, pain, agony and failure result from our inability to deny ourselves! Until, at last, we realize that deliverance is indeed available to us! The Word says that, after Peter had denied Christ, he went out and wept bitterly (Luke 22:62). As with Peter, our own deliverance starts once we acknowledge our self-love and repent of it.

Lesson 2

It is the work of our blessed Lord Jesus to disclose to us the power of the Self.

- How could the carnal, self-willed, strong in self-love Peter ever become a man of Pentecost, and the writer of his epistles?
- It was because:
 - Christ placed Himself in charge
 - Christ watched over him
 - o Christ personally taught and blessed him
 - o Christ warned him beforehand, as part of his training
 - Christ led Peter to Pentecost

Today Christ still takes charge of every heart willing to surrender itself to Him! No one else, but Christ, can bring deliverance from the power of the Self.

He invites you to humble yourself before Him!

"If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."

2 Chronicles 7:14 KJV

THE CONFLICT

Since Jesus' ministry began on earth, there has been constant conflict. What is the root of this conflict, one might ask?

MISINTERPRETATION OF THE WORD

One area of conflict is when people constantly **misinterpret the words of Jesus**.

Jesus fed the multitudes and departed to the other side (John 6). On the following day, when the people found Him on the other side of the sea, they said to Him, "*Rabbi, when did You come here?*" (John 6:25 NKJV). It is profound what Jesus answered them (as He knew what is inside of their hearts):

"Most assuredly, I say to you, you seek Me, not because you saw the signs, but because you ate of the loaves and were filled"

John 6:27 NKJV

Jesus was saying to the multitudes that they were not looking for the signs and wonders that they had witnessed the previous day, nor were they looking for healing. They were looking for food!

In the rest of Chapter 6, Jesus explained to the people that they should "not labor for the food which perishes, but for the food which endures to everlasting life, which the Son of Man will give you, because God the Father has set His seal on Him" (John 6:27 NKJV). They simply could not understand how eating His flesh could bring everlasting life (John 6:51 NKJV).

A very similar situation of misinterpretation happened earlier, when Nicodemus said to Jesus: "Rabbi, we know that You are a teacher come from God; for no one can do these signs that You do unless God is with him." (John 3:2 NKJV).

Immediately (once again, because Jesus already knew his heart) He answered Nicodemus:

"Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God."

John 3:3

Of course Nicodemus did not understand these words. Instead, he thought he had to enter into his mother's womb and be born a second time.

In both of these cases, Jesus was offering eternal life, but He was misunderstood. They all interpreted and reasoned from their physical mind.

"But the natural man does not receive the things of the Spirit of God, for they are foolishness to him; nor can he know them, because they are spiritually discerned"

Corinthians 2:14 NKJV

Jesus was trying to tell Nicodemus that "unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit" (John 3:5-6 NKJV).

Jesus spoke in parables and told earthly things, but still they did not believe! How will we believe if He tells us heavenly things? (John 3:12 KJV)

The same happened, when Jesus was giving the people hope, by saying that He would destroy the temple and raise it up again in three days:

"Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up."

John 2:19 KJV

Although it was these very same words that sent Jesus to the cross to save mankind, instead of finding hope in these words, the people misinterpreted it again.

"And there arose certain, and bare false witness against him, saying, We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands."

Mark 14:57-58 KJV

These very same words of truth, made many turn against Him and walk away from Him! "It is the Spirit who gives life; the flesh profits nothing. The words that I speak to you are spirit, and they are life. But there are some of you who do not believe." For Jesus knew from the beginning who they were who did not believe, and who would betray Him. And He said, Therefore I have said to you that no one can come to Me unless it has been granted to him by My Father. From that time many of His disciples went back and walked with Him no more" (John 6:63-66 NKJV)

A MAN, BLIND FROM BIRTH

At another time, Jesus healed a man who was born blind.

"And as Jesus passed by, he saw a man which was blind from his birth-2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind? 3 Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him."

John 9:1-3 KJV

By performing this miracle, Jesus was telling the people that He was indeed the *Light* of the world!

⁵ As long as I am in the world, **I am the light of the world**. ⁶ When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the

eyes of the blind man with the clay, ⁷ And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing. ⁸ The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged? ⁹ Some said, This is he: others said, He is like him: but he said, I am he. ¹⁰ Therefore said they unto him, How were thine eyes opened? 11 He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight. ¹² Then said they unto him, Where is he? He said, I know not. ¹³ They brought to the Pharisees him that a foretime was blind.

¹⁴ And it was the sabbath day when Jesus made the clay, and opened his eyes.

¹⁵ Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see. ¹⁶ Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them. ¹⁷ They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.

John 9:1-17 KJV

The Pharisees were constantly in conflict with Jesus, because He did not obey their religious rules. Religion can be more cruel than sin! In verse 16 they openly declared that Jesus could not be a man from God, as He did not keep the sabbath day! It was no coincidence that Jesus healed a blind man! Could it be that religion is constantly keeping its members blind, preventing them from seeing the Light? Ironically, Jesus proclaimed: "I am the light!" (John 9:5 KJV).

The Apocalypse - Full Salvation

This man cannot be a Prophet!

On another occasion, one of the Pharisees, called Simon, asked Jesus to eat with him. Luke

7:36-37 TPT, tells how an immoral woman from the streets, known to all to be a

prostitute, took an exquisite alabaster flask, filled it with the most expensive perfume,

went right into the home of the Jewish religious leader, and knelt at the feet of Jesus, in

front of all the guests.

"(She) stood at His feet behind Him weeping; and she began to wash His feet with her tears,

and wiped them with the hair of her head; and she kissed His feet and anointed them with

the fragrant oil" (Luke 7:38). It was then the Pharisee, Simon, who thought to himself:

"This man cannot be a prophet - a man of God".

"Now when the Pharisee which had bidden him saw it, he spake within

himself, saying, This man, if he were a prophet, would have known who and

what manner of woman this is that toucheth him: for she is a sinner."

Luke 7:39 KJV

The Pharisees were focused on traditions, rather than on compassion and love. They did

not eat, unless they washed their hands in a specific way, because they held the tradition

of the elders. These Pharisees accused Jesus and His disciples for not washing their hands,

before eating bread.

Jesus answered them: "Well did Isaiah prophesy of you hypocrites, as it is

written: This people honors Me with their lips, but their heart is far from Me.

And in vain they worship Me, Teaching as doctrines the commandments of

men"

Mark 7:6-7 NKJV

18

Jesus then addressed them very sternly:

"Woe to you, scribes and Pharisees, hypocrites! For you pay tithe of mint and anise and cummin, and have neglected the weightier matters of the law; justice and mercy and faith. These you ought to have done, without leaving the others undone. ²⁴ Blind guides, who strain out a gnat and swallow a camel! ²⁵ Woe to you, scribes and Pharisees, hypocrites! For you cleanse the outside of the cup and dish, but inside they are full of extortion and self-indulgence. ²⁶ Blind Pharisee, first cleanse the inside of the cup and dish, that the outside of them may be clean also. ²⁷ Woe to you, scribes and Pharisees, hypocrites! For you are like whitewashed tombs which indeed appear beautiful outwardly, but inside are full of dead men's bones and all uncleanness. ²⁸ Even so you also outwardly appear righteous to men, but inside you are full of hypocrisy and lawlessness.

Matthew 23:23-28 NKJV

While the Pharisees were judging Jesus and his disciples and other people from their outward appearance, Jesus was trying to reveal the real condition of their hearts to them. Outwardly they seemed to be holy, but that was far from the truth. They were so aware of straining out gnats (a metaphor of what is least and insignificant), but in the meantime swallowed the camel (a picture of self-righteousness, which would indeed kill you).

It is what comes out of the heart that defiles man, Jesus said:

"There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man."

Mark 7:15 KJV

Religious Leaders

The religious leaders, who were spiritual guides, thought of "themselves" as *superior* to those who did not keep the law as perfectly as they did. They preserved the law of Moses (Torah) and it's right interpretation. They gathered students and taught them. They administered the law as judges in the Sanhedrin. The Sadducees were politically and economically powerful people, members of rich families. Their only main social concern was to keep the social status and respect of the Romans. The Sanhedrin consisted of rich and powerful leaders, who had authority to deal with matters regarding religion, justice and economy. Their power and authority stood in their way to clearly see the true intentions and heart of Jesus. They simply did not have the spiritual discernment to see and recognize the Messiah.

Jesus challenged the Pharisees' interpretation of the Law, because they lacked LOVE and COMPASSION!

Their interpretation did not even incorporate the "Law of Love". Through their tradition, they made the word of God of no effect:

"Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye."

Mark 7:13 KJV

Jesus exposed them for who they truly were. They were more concerned about keeping man made rules, than about loving people. **Modern day believers tend to do the exact same thing!**

The leaders did not understand the resurrection of Christ, nor the power of God. Their concept of God was simply too small. They wanted to control everything around them.

We still see this tendency today!

The conflict was, and still is, about:

- Authority
- Self-awareness vs God-awareness
- Priorities and values.

A NEW COMMANDMENT

The reason why Jesus had to come and give us a new commandment, is clear:

"A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another." John 13:34 KJV

This commandment holds a profound apocalypse – the unveiling of our *full salvation*! When we truly love one another, the world will know and recognize that we are indeed His disciples!

"By this shall all men know that ye are my disciples, if ye have love one to another." John 13:35 KJV

After Jesus had healed the man who was born blind, the Pharisees intimidated the man by continually asking him who it was that healed him and how it had happened. The man then asked them if they also wanted to become disciples of Jesus. They openly declared:

"We are disciples of Moses"

"He answered them, I have told you already, and ye did not hear: wherefore would ye hear it again? will ye also be his disciples? ²⁸ Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples."

John 9:27-28

By claiming to be disciples of Moses, they implied: "Our religious rules and laws are far more superior to the new law of love!" When man places a higher value on religion, rules, regulations and man's tradition, there is little, if any, opportunity to love!

The <u>third and most important secret</u> in the apocalypse of our full salvation lies in the mystery of the "law of love"! It was the beloved Apostle, John, who wrote:

"God is love" 1 John 4:8

John did not stop here. He clearly explained to us that: "as He is, so are we in this world"

Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

1 John 4:17 KJV

Oh, let us meditate on these profound, life changing words! Our heavenly Father is telling us that we can be like Him, in this world. Not in the future new world, nor in heaven, but in THIS current world. As He is, so can we be in this world! Hence, if God is love, His intention is that we must also be "love". Love is our only outstanding debt to this world, as Apostle Paul revealed to the Romans:

"Don't owe anything to anyone, except your outstanding debt to continually love one another; for the one who learns to love his fulfilled every requirement of the law. For the commandments, "Do not commit adultery, do not murder, do not steal, do not covet, and every other commandment can be summed up in these words:

> "Love and value other the Same way you love and value yourself"

Love makes it impossible to harm another, so love fulfils all that the law requires"

Romans 13:8-10 TPT

We are indeed in debt to this world! "Love one Another!"

Notice Paul's warning;

"To live like this is all the more urgent, for time is running out and you know it is a strategic hour in human history. It is time for us to wake up! For our full salvation is nearer now than when we first believed"

Romans 13:11 TPT

Paul is speaking here of a *full salvation*. He links it not only to the "law of love", but to the profound words: "when we first believed". The fulfilment of the law is settled, when we love one another.

Love is the root of true discipleship

"Herein shall the world see that you are truly My disciples"

John 13:34

The phrase, "when we first believed" has to do with the initial stage we are in, when we are born again. Instead of going on a rabbit trail here, we will fully discuss this in the second Part of the Apocalypse.

(See Part 2 of this teaching)

THE HOLY SPIRIT

There is, however, one very important aspect of this apocalypse, that should not be missed - nobody can love from his own heart! The carnal man, the man in the flesh, cannot love. Self-denial and total surrender are the first requirements, and even to accomplish this, man needs the Spirit, the Holy Spirit, the "*Ruach HaKodesh*".

For the fruit of the Spirit is LOVE:

"But the fruit of the Spirit is love"

Galatians 5:22 KJV

It is only when we allow the Holy Spirit to do His work in us, that full transformation will take place. Paul wrote a prayer in this regard:

"And I pray that he would unveil within you the unlimited riches of his glory and favour until supernatural **strength floods your innermost being** with his divine might and explosive power. Then, by constantly using your faith, the life of Christ will be released deep inside you, and the resting place of his **love** will become the very source and root of your life.

Then you will be empowered to discover what every holy one experiences – the great magnitude of the astonishing **love** of Christ in all its dimensions. How deeply intimate and far-reaching is his love! How enduring and inclusive it is! Endless **love** beyond measurement that transcends our understanding – **this extravagant love pours into you until you are filled to overflowing with the fullness of God!**

Never doubt God's mighty power to work in you and accomplish all this. He will achieve infinitely more than your greatest request, your most unbelievable dream, and exceed your wildest imagination! He will outdo them all, for his miraculous power constantly energizes you." Ephesians 3:16-20 TPT

Personally, I like the AMPC version of verse 20:

"Now to Him Who, by (in consequence of) the [action of His] power that is at work within us, is able to [carry out His purpose and] do superabundantly, far over and above all that we [dare] ask or think [infinitely beyond our highest prayers, desires, thoughts, hopes, or dreams]."

Let us all meditate on this prayer of the Apostle Paul, not only to fully grasp and understand the words, but to let these words germinate inside of us, like a seed, and permanently change our nature towards our full salvation.

Let us all wait in silence for our full salvation!

"Only to God is my soul in silence; from Him comes my salvation. Psalm 62:2

The Apostle Peter picked up this same subject in his first epistle. After he had denied the Lord three times, he learned his lesson very well, and could share this marvellous truth with us:

"You are not forgotten, for you have been chosen and destined by Father God. The Holy Spirit has set you apart to be God's holy ones, obedient followers of Jesus Christ who have been gloriously sprinkled with his blood. May God's delightful grace and peace cascade over you many times over! Celebrate with praises the God and Father of our Lord Jesus Christ, who has shown us his extravagant mercy. For his fountain of mercy has given us a new life – we are reborn to experience a living, energetic hope through the resurrection of Jesus Christ from the dead. We are reborn into a perfect inheritance that can never perish never be defiled, and never diminish. It is promised and preserved forever in the heavenly realm for you!

"Through our faith, the mighty power of God constantly guards us until our full salvation is ready to be revealed in the last time. May the thought of this cause you to jump for joy, even though lately you've had to put up with the grief of many trials."

1 Peter 1:2-6 TPT

When reading at all these scriptures, we cannot deny that the author of all 66 Books in the Bible can only be the Holy Spirit Himself! Both Paul and Peter mentioned the power of the Holy Spirit, doing the work deep within us.

1 Peter 1:9 unveils the mystery of our full salvation:

"For you are reaping the harvest of your faith—the full salvation promised you—your souls' victory!" TPT

"Receiving the end of your faith, even the salvation of your souls." KJV

EVEN THE SALVATION OF OUR SOULS!

The Complete Jewish Translation sheds more insight into this mystery:

"Meanwhile, through trusting, you are being protected by God's power for a deliverance ready to be revealed at the Last Time."

1 Peter 1:5 CJB

"And you are receiving what your trust is aiming at, namely, your deliverance."

1 Peter 1:5, 9 CJB

"Meanwhile" means, after we have received Jesus Christ as our Saviour, in the meantime, while we are waiting for our full salvation, we are trusting our Lord, Jesus Christ, for our deliverance. We will indeed receive what we are trusting for – our deliverance!

"Trusting" means we have to have faith that the Lord will do it for us and that He will indeed will bring us to full salvation.

1 Peter 1:5, Complete Jewish Bible (CJNB), mentions that we need to be delivered. The

question is:

"What exactly do we need deliverance from?" (Explained in Part 2).

The Body of Christ neglects to encourage, teach and correct each other, concerning false

doctrine, also in regard of our full salvation! There is so much more to the Christian life,

after we have confessed with our mouths and believe with our hearts that Christ Jesus is

our Saviour and blessed Hope! (Romans 10:9-10)

In Romans 8:11 Paul is saying that the same power that God used to raise Jesus from the

dead, is also in us, namely the Spirit of Resurrection! He will also raise our dying bodies

to life, by the same Spirit that breathes life into us.

Paul prays that: "He would unveil within you the unlimited riches of his glory and favour

until supernatural strength floods your innermost being with his divine might and explosive

power. Then, by constantly using your faith, the life of Christ will be released deep inside

you, and the resting place of his love will become the very source and root of your life"

(Ephesians 3:16-17 TPT).

Peter says in 1 Peter 1:2 that the Holy Spirit is responsible to "set us apart" to be God's

holy ones. When this happens: "Then you will be empowered to discover what every holy

one experiences - the great magnitude of the astonishing love of Christ in all its

dimensions (Ephesians 3:18).

"It is this mighty power of God that constantly guards us until our full

salvation"

Peter 1:5 TPT

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The word *guard* is a military term, meaning a "fort" or an "army garrison" (a body of troops, stationed in a fortress or town to defend it), stationed to defend a city. We are continually being watched over and protected by God's mighty power.

This is our blessed hope, our triumphant hope And we are encouraged to "look for it"

"Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ"

Titus 2:13 KJV

In the first epistle of Peter, we see three different results, following our new birth:

- We receive new life
- We receive eternal inheritance
- We receive our full salvation (our deliverance)

Oh, how we forfeit our full salvation, if we allow the preaching of the Good News to stop with Romans 10:10 TPT, which says: "The heart that believes in him receives the gift of the righteousness of God – and then the mouth gives thanks to salvation."

But God has more in store for us, than to only believe and confess. Although believing and confessing ensure our place in heaven, He intends for us to live a victorious life, while we are still waiting to go to heaven. But, so many believers never experience it!

A new life

God himself is the One who makes us **newborn believers, filled with the <u>life</u> of Christ.**God is truly our Father, who gives us new life, through His living mercy.

The Apocalypse - Full Salvation

Eternal Inheritance

The second result flowing from our NEW BIRTH is an eternal inheritance, which is

available by faith, and will be reserved in heaven for us, until we pass from death to life.

Deliverance

The third result of our new birth of full salvation is our deliverance. This happens when

Christ is unveiled.

Our salvation is ready to be revealed and waits to be discovered.

• The Greek verb "apokalypto" means to unveil and disclose.

Peter is saying that there is a more complete salvation awaiting us, when Christ is

unveiled in the last days.

• The nominalized form of *apokalypto* is the title of the last book of the Bible,

Revelation, which is indeed the unveiling of Jesus Christ!

Fasten your seat belts!

There is an extravagant grace that will also be revealed to us in the last days!

Now, Peter is saying to prepare our hearts and minds for action! Almost like "roll up your

sleeves" or "fasten the seat belts"! The action is coming!

"So then, prepare your hearts and minds for action. Stay alert and fix your

hope firmly on the marvelous grace that is coming to you. For when Jesus

Christ is unveiled, a greater measure of grace will be released to you 14 As

 $\label{lem:condition} \textbf{God's obedient children, never again shape your lives by the desires that you}$

followed when you didn't know better $^{\cdot\,15}$ Instead, shape your lives to become

like the Holy One who called you."

1 Peter 1:13-15 TPT

29

Because the Holy Spirit lives in you, you can be holy, because He is holy!

You are to be holy, because I am holy

1 Peter 1:16

OUR DAILY SACRIFICE

Unfortunately, full salvation does not come by a once-off confession, but, as Paul urges us, we need to continually present our bodies as a living sacrifice, holy and acceptable unto God!

"I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service".

Romans 12:1 KJV

BEING A LIVING SACRIFICE IS ANOTHER MYSTERY OF OUR FULL SALVATION!

"Beloved friends, what should be our proper response to God's marvelous mercies? I encourage you to surrender yourselves to God to be his sacred, living sacrifices. And live in holiness, experiencing all that delights his heart. For this becomes your genuine expression of worship. Stop imitating the ideals and opinions of the culture around you, but be inwardly transformed by the Holy Spirit through a total reformation of how you think. This will empower you to discern God's will as you live a beautiful life, satisfying and perfect in his eyes." Romans 12:1-2 TPT

Notice Paul's urgent requests:

"Surrender yourselves" and "totally reform how you think".

"A totally renewed mind is a prerequisite for man's full salvation. We cannot be living sacrifices to God, without a total surrender of the self."

In the Old Testament God took the daily sacrifices very seriously.

'Under the law of Moses, a daily sacrifice of a lamb was to be offered evening and morning.

"And thou shalt offer every day a bullock for a sin offering for atonement:

and thou shalt cleanse the altar, when thou hast made an atonement for it,

and thou shalt anoint it, to sanctify it."

Exodus 29:36 KJV

This offering was mandatory and dealt with Israel's sin and guilt.

This mandatory offering was a shadow of the ultimate sacrifice to be made for all the sin

of the world - Jesus Christ, our Passover Lamb!

"Neither by the blood of goats and calves, but by his own blood he entered in

once into the holy place, having obtained eternal redemption for us. 13 For if

the blood of bulls and of goats, and the ashes of an heifer sprinkling the

unclean, sanctifieth to the purifying of the flesh: 14 How much more shall the

blood of Christ, who through the eternal Spirit offered himself without spot

to God, purge your conscience from dead works to serve the living God?"

Hebrews 9:12-14 KJV

The same paragraph in the Passion Bible Translation says:

"And he has entered once and forever into the Holiest Sanctuary of All, not with the

blood of animal sacrifices, but the sacred blood of his own sacrifice. And he alone

has made our salvation secure forever. ¹³ Under the old covenant the blood of bulls,

goats and the ashes of a heifer were sprinkled on those who were defiled and

effectively cleansed them outwardly from their ceremonial impurities. 14 Yet how

much more will the sacred blood of the Messiah thoroughly cleanse our consciences!

¹⁵ So Jesus is the One who has enacted a new covenant with a new relationship with

God so that those who accept the invitation will receive the eternal inheritance he

has promised to his heirs. For he died to release us from the guilt of the violations committed under the first covenant."

Jesus is our perfect propitiation

"Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God."

Romans 3:25 KJV

Jesus' God-given destiny was to be the **sacrifice to take away the sins of the world**. Now He is our Mercy Seat, because of His death on the cross. We come to Him for mercy, for God has made provision for us to be forgiven by faith, through the sacred blood of Jesus. This is the perfect demonstration of God's justice, because until now, He has been so patient, by holding back His justice, out of tolerance for us. He also covered the sins of all those who had lived prior to His crucifixion.

Because God, the Father, required a regular mandatory sacrifice from His people, Jesus volunteered to make a once-and-for-all sacrifice for the remission of the sin of the world.

In the Old Testament God required a voluntary peace offering from those who had already dealt with their sin and guilt, by bringing an offer, and were therefore blameless. Likewise, He also requires from us, as New Testament Saints, a voluntary peace offering, now that He has dealt with our sins.

We read the following in the Book of Numbers:

"And all the oxen for the sacrifice of the peace offerings were *twenty and four* bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This was the dedication of the altar, after that it was anointed."

Numbers 7:88 KJV

This is the reason why Paul encourages us to surrender ourselves to God as a living sacrifice. We give ourselves as a peace offering!

Notice the number *twenty and four* in this verse! This same number is used seven times in Revelation and is linked with the peace offering in the Old Testament.

"Encircling the great throne were *twenty-four* thrones with elders in glistening white garments seated upon them each wearing golden crown of victory."

Revelation 4:4 TPT

The 24 Elders in Revelation 4, refer to the following aspects:

- Elders are those who have come to maturity in Christ!
- The immature will not be allowed to reign and rule.
- The root word for maturity is the same word translated as perfection!
- The union of Jesus was the 12 tribes of Israel and the 12 apostles of Jesus (church).
- The Elders is a rank of heavenly beings, serving as God's cabinet officers.
- They are a symbol of the 24 prophetic books of the Old Testament.
- They are an actual council of elders believers who are subordinate to God,
 but who are ruling with authority and wisdom.

They are enthroned and wear crowns, which would speak of legal authority. Made up from the overcomers, from among the community of the redeemed, the 24 elders are robed in Christ's righteousness. They are wearing white garments, are enthroned with

him (Ephesians 2:6; Revelation 3:21) and crowned with glory. So, when Peter is saying

that we must prepare our hearts and minds for action, we must stay alert and fix our hope

firmly on the grace that is coming to us, when Jesus Christ is unveiled, according to the

Book of Revelation!

"So then, prepare your hearts and minds for action! Stay alert and fix your

hope firmly on the marvelous grace that is coming to you. For when Jesus

Christ is unveiled, a greater measure of grace will be released to you. 14 As

God's obedient children, never again shape your lives by the desires that you

followed when you didn't know better. 15 Instead, shape you lives to become

like the Holy One who called you."

1 Peter 1:13-15 TPT

MATURITY

One thing is clear and very true - *our full salvation has to do with perfection*. It is about

our spiritual maturity. God is busy raising up a fearless army to rule and reign with Him.

The parable of the wheat and the tares in Mark 4:26-29, clearly indicates that the trigger

to start harvesting, is when the fruit is ripe, or in other words, matured! Immediately the

sickle is put in, for the harvest is come!

The Parable of the Growing Seed

"And he said, So is the kingdom of God, as if a man should cast seed into the

 ${\it ground}^{\it ;\ 27}$ And should sleep, and rise night and day, and the seed should

spring and grow up, he knoweth not how. 28 For the earth bringeth forth fruit

of herself; first the blade, then the ear, after that the full corn in the ear. 29

The Apocalypse – Full Salvation

But when the fruit is brought forth, immediately he putteth in the sickle,

because the harvest is come."

Mark 4:26 - 29 KJV

What will your fruit be, when it comes to full maturity – Wheat or Tares?

According to the Gospel of Matthew, tares are the sons of the Evil one. When they come

to maturity, poison flows from of them. Both tares and wheat will be harvested at the

same time, but the tares will first be gathered and cast into a furnace of fire.

"The field is the world; the good seed are the children of the kingdom; but

the tares are the children of the wicked one; ³⁹ The enemy that sowed them

is the devil; the harvest is the end of the world; and the reapers are the

angels. 40 As therefore the tares are gathered and burned in the fire; so shall

it be in the end of this world.

41 The Son of man shall send forth his angels, and they shall gather out of his

kingdom all things that offend, and them which do iniquity; 42 And shall cast

them into a furnace of fire: there shall be wailing and gnashing of teeth. 43

Then shall the righteous shine forth as the sun in the kingdom of their

Father. Who hath ears to hear, let him hear."

Matthew: 13:38-43 KJV

The Day of Reconciliation, or Atonement, was the only day each year that the Levitical

high priest was allowed to enter the Holy of Holies, behind the veil. All of Israel had to

afflict their souls on that day and make an offering to God. They were not allowed to do

any work on that day. It applies to us as well. Anyone among the people of God, who has

not come to *repentance* and refuses to afflict his soul, will be cut off from the people of

God. Anyone doing his own work instead of God's work, will be destroyed (Leviticus

23:27-32 KJV).

The seven churches in the Book of Revelation represent all churches / congregations on earth, as seven represents completion, fullness, wholeness, perfection!

Just like the seven Spirits of the Lord, we are the seven-in-one Bride!

A strong warning to the congregation of Ephesus:

The Lord's message to Ephesus: He told them that He knew all they had done for Him, all their hard work. He knew they didn't tolerate evil and endured suffering, without complaining. He knew that they bravely endured trials and persecutions, because of His name, yet they did not become discouraged! Ephesus was doing better than all the other congregations! They showed these good qualities:

- They worked for the kingdom
- They persevered
- They did not tolerate sin
- They examined the claims of ministries
- They bravely endured trials

They performed all of these, but **without** passionate love for Christ! That weakened their power and ability to witness to the world. So, Christ told them:

"I have this against you - you have abandoned the passionate love you had for me at the beginning"

Revelation 2:4 TPT

Jesus is referring to exclusive love that should have first place in our hearts, above all else. We have to realize that we often fall away from our initial love, commitment and compassion for God! We need to repent and return to doing the same passionate things we did in the beginning!

"I will remove your lampstand if you do not Repent." Revelation 2:5

The Greek word for repent is "*Metanoia*". It means more than just simply changing one's mind.

- It means "to take another mind".
- It means to turn from error and take up the Mind of Christ! (1 Corinthians 2:16)

Return therefore to your passion for God, that motivated you at first!

The Day of Reconciliation was a prerequisite to celebrating the fullness of the harvest at the Feast of Tabernacles!

- It is at this stage that the TARES will be burned up.
- This is when the wicked are removed from among the righteous. (Matthew 13:49).

The fulfillment of the Day of Reconciliation is the next major event on God's prophetic calendar. It coincides with Revelation 6:14 and Revelation 11:19.

Those who come to maturity in Christ, as elders, know that it is the Lord, who is worthy to receive glory and honor and virtue, because He accomplished our redemption.

His work, and not ours, has brought us to maturity, as we have yielded to Him!

"And I saw that the one seated on the throne was holding in his right hand an unopened scroll with writing on the inside and on the outside, and it was sealed with seven seals."

Revelation 5:1 TPT

The revelation that Daniel received in the Old Testament was to be sealed, but this revelation to John was a book that had to be opened.

tion to John was a book that had to be opened.

According to Isaiah the scriptures have been sealed, so that the natural

man cannot understand it!

"And every vision is unto you as the words of a book that is sealed, which if

it were delivered to one that knows how to read, saying, Read this, I pray

thee: he shall say, I cannot; for it is sealed!"

Isaiah 29:11 JUB

There is a 3'rd dimension to Scriptures, that cannot be unsealed or understood by the

natural man or by those who are spiritually immature. No one, except for those who

have come to maturity in Christ, has been able to look upon it. The only way we can come

to maturity is by HIM!

"And I beheld, and I heard the voice of many angels round about the throne

and the beasts and the elders: and the number of them was ten thousand

times ten thousand, and thousands of thousands."

Revelation 5:11 KJV

Ten thousand is a symbol of a military unit under perfect discipline and control.

• Ten thousand times ten thousand is the perfection and power of all the

heavenly hosts of the armies of God, under the command of Jesus Christ.

Thousand is a symbol of perfection.

Thousands of thousands signify the sum of and the results of

walking in the perfection of Christ.

Maturity comes from faith in the sufficiency of God's redemptive work, that establishes us as sons and daughters of the Most High.

As He is, so are we in this world. 1 John 4:17

Jesus, in His glorified state, revealed five elements:

- Glory This is the manifested presence of Jesus. He lives in all believers, but the glory of His presence comes to rest on only a few. His glory is sometimes seen and frequently felt.
- Tongues of fire These were seen on the heads of the apostles on Pentecost.
 Many believers, however, want to control the fire! When carnal man is in charge, the glory of God lifts.
- Power To be as He is involves being a continuous expression of His power.
 Most people seek help outside of the church, because believers are not clothed with heaven's power. If we truly possessed it, it would easily be seen, and people would be attracted to it.
- Triumph Jesus conquered all things! He overcame the power of hell, the grave, sin and the devil. The lowest part of His body has authority over the highest part of everything else. In Him, we too, are conquerors! This does not mean that we will not have battles to fight, but it means our victory is secured!
- Holiness Jesus is perfectly holy and separate from all that is evil. Holiness is the language, through which the nature of God is revealed.

Those living from the triumph of Christ are different from those who live under the influence of their past!

As He is, so are we in this world

God silenced **Zacharias**, when the angel announced that he would have a son. The reason was that Zacharias was filled with doubt and unbelief. We should also **silence the voice of unbelief**, because words could affect the outcome of a promise. When he saw the promise fulfilled, God losed his tongue. (Luke 1:12-21)

Mary's case was the opposite. She also received a message from the same angel that she would have a son, but in her case, although she couldn't understand how it could be possible, she answered:

"Be it unto me according to Your Word" Luke 1:38

We have a choice:

- We can stand in the shoes of Zacharias and lose our voice as a result, OR
- We can walk in the ways of Mary and invite God to restore to us the promises we can't control.

Understanding is never a prerequisite to the fulfillment of promises.

It is our ignorance that has a need for understanding, but it is our unbelief that asks for proof!

In the next section, Part 2, we will have a more detailed look at what full salvation entails and what the blockage to our "Promised Land"

(full salvation) is!

THE APOCALYPSE

Apocalypse is the Greek for "the lifting of the veil"

Part 2: Unveiling the Blockage to your

Promised Land

INTRODUCTION

When the veil is lifted from a bride's face, a much clearer picture of her beautiful face is revealed. A similar situation occurs when we study the Bible. The more we study the scriptures, the more the veil is lifted, as we mature into the image and likeness of Christ. I have discovered the unveiling of initially two, but now three very important and prominent aspects, namely:

- The unveiling of our "full salvation"
- The unveiling of "the blockage to our Promised Land"
- The unveiling of "Jesus Christ"

Part 1 dealt with the unveiling of our full salvation and conveyed the fact that there is much more to our salvation than to only believe in our hearts and confess with our mouths that Jesus is our Lord and Saviour. (Romans 10:9-10) It laid down the principles needed to pursue our full salvation, while we are still on earth.

Part 2 discusses where and how our full salvation takes place, but also unveils the mystery that blocks man's way to enter his Promised Land (full salvation).

TETELESTAI - "IT IS FINISHED!"

When it comes to our salvation there might be many opinions, but only one truth, the Biblical truth. We all agree that man sinned, through an act of deception by Satan, when Adam and Eve willingly submitted to him and ruined the entire material creation and the human race. Afterwards, man could not restore himself. He could not undergo any change in and of himself. An act of restoration was accomplished, in its entirety, through divine intervention to save the *unredeemed man*. The Spirit of God performs a work in the individual, based upon Christ's past and *finished work*.

The Spirit of God moves, God speaks, and light comes into existence!

"And the Spirit of God moved upon the face of the waters. And God said: "Let there be light," and there was light. Genesis 1:2b, 3 JUB

Due to God's redemption, man passes "from death to life", based on the finished work of God's Son at Calvary. Salvation for fallen man is FREE and it is apart from WORKS, but the procurement of this salvation by God's Son was by no means free or apart from works. God's Son provided this salvation through a vicarious sacrifice — the sacrifice of Himself! Fallen man can do no more than simply RECEIVE that which God's Son has provided. Fallen man is no more in a position to bring himself out of his ruined state, than the ruined material of creation is able to do so. Divine intervention is required in both instances.

"When Jesus therefore had received the vinegar, he said, It is finished G5055 and he bowed his head, and gave up the ghost." John 19:30 KJV

The Greek for these three English words "It is finished", is "Tetelestai".

G5055

teleō

tel-eh'-o

From G5056; to *end*, that is, *complete*, *execute*, *conclude*, *discharge* (a debt): - accomplish, make an end, expire, fill up, finish, go over, pay, perform.

Indeed, it means "Finished"

- To end, that is complete
- Discharge all debt
- It has been accomplished
- To make an end
- Finished
- Paid

When man tries to add anything else to "*Tetelestai*", it is a violation of the "Blood of Christ". It is blasphemy against the Holy Spirit, and it is boasting in the "self".

Christ's RESURRECTION is the Father's "AMEN" to His Son's declaration: "IT IS FINISHED!."

(On the website, see Booklet: "Tetelestai - It is Finished" for a complete discussion)

On this foundation, and only on this complete and finished work of the Father's Son, Jesus Christ, can a doctrine of our "*Full Salvation*" be build.

THE BEGINNING

Many spiritual secrets and mysteries are hidden in the Old Testament and revealed to us in the New Testament. The better we understand the scriptures in the Old Testament, the more the New Testament unfolds for us. The unfolding and understanding of our full salvation, is no exception!

Let us start at the beginning.

The Bible is full of typologies and shadows, all encrypted in the Old Testament to be revealed to us in the New Testament.

The path we must follow for our full salvation, is the same pattern God laid down for creation in the beginning. There is a restorative work that follows a specific pattern, and the matter is accomplished entirely through divine intervention. Within this unchangeable pattern set forth at the very beginning, God reveals how any subsequent ruined creation would, of necessity, have to be restored. It would have to be restored in a certain order, entirely through divine intervention, over a six-day (*six-thousand-year*)

period. In the first Chapter of Genesis God set forth to restore a ruined creation. This process would equally apply to not only the salvation of the spirit, but the salvation of the soul as well. Within the structure of this foundational framework, the salvation of the spirit (the salvation that we presently possess) was already intact at the very beginning of the six days. The salvation of the soul, occurring at the end of one's faith, or as the goal of one's faith (1 Peter 1:5, 9), is an on-going process and will be intact only at the end of the six days, on the seventh day.

When man sinned, by becoming rebellious and disobedient to God's Word, he became soulish and fleshly. Although man lost God's Spirit as the controlling influence in his life, God continued to give him physical life. *But man had become soulish, only doing what pleases the flesh.* Man remained in his soulish condition, until Jesus gave him a way to be reconciled back to the Father.

The following was recorded at the time of man's sin:

"And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons."

Genesis 3:7 KJV

When the Spirit of God departed from man, man became aware of his flesh. Man's eyes have been focused on the flesh, until this day. Man is still trying to cover his sinful nature in so many ways. Without God's Spiritual covering, man stands naked before God.

Another example of when God's spiritual covering left man, was in the wilderness, at the time of Israel's exodus. Moses was on Mount Sinai, receiving the law from God for His people. Because the children of Israel doubted Moses' return, they demanded Aaron to make them an idol to worship. They removed all their gold earrings and Aaron made them a golden calf.

The Apocalypse – Full Salvation

Then Moses returned:

"And when Moses saw that the people were naked; for Aaron had made them

naked unto their shame among their enemies:"

Exodus 32:25

Israel had not removed their clothing, as this scripture is sometimes misinterpreted.

They were Spiritually naked before God and their enemies. Because their Spiritual

covering and protection had been removed, they became an easy prey for the enemy to

conquer.

When God appeared to Adam and Eve, He knew man had no covering for sin. So, God

clothed them with animal skins. It was only by the shedding of blood that Adam and Eve's

sins were covered. From that time onward man has been clothed in his beast nature.

"The Lord covered them with animal skin, as a foreshadowing of the Blood of the Lamb for

the remission of our sin: "Without shedding of blood is no remission" (Hebrews 9:22).

The word *remission* means "to be released from bondage and freed from penalty". When

Jesus died for all mankind, He brought God's salvation plan into being. Those who had

their sins forgiven by His shed blood, have entered into God's grace, where their Spirit is

saved. The word saved means "to be protected, to be healed, to be preserved, to make

whole, and rescue from danger."

The spirit is eternal. The All-Wise Solomon gave us insight into the spirit of man:

"Then shall the dust return to the earth as it was: and the spirit shall return

unto God who gave it."

Ecclesiastes 12:7 KJV

All flesh returns to the dust of the earth when it dies, whether it is the flesh of man, animals, or fowls. But the spirit of man returns to God, who gave it. When we enter God's plan of salvation, our spirit is saved. Our spirit will return unto God. We will again come into a complete, unhindered relationship with the Father, the same relationship Adam and Eve had in the garden, when God walked and talked with them in the cool of the day. Paul wrote to Titus about God's plan of salvation for the spirit of man:

"Not by works of righteousness which we have done, but according to His mercy He saved us, by the washing of regeneration, and renewing of the Holy Ghost;"

Titus 3:5 KJV

Our works of righteousness (Isaiah 64:6) have nothing to do with the salvation of the Spirit. It is solely God's grace and mercy (Ephesians 5:2). By grace our spirit is saved. It is God's perfect gift to us. Man died spiritually and when unregenerate man, "dead in trespasses and sins" (Ephesians 2:1), is made alive, through Christ, he is made alive spiritually. The movement of the Spirit (Genesis 1:2b) and God speaking (Genesis 1:3), in order to restore ruined creation, are simultaneous events. It is the Spirit using the Godbreathed word to effectually perform a supernatural work in unredeemed man. It is at this point, through the inbreathing of God, that life is imparted to that which previously had no life. God breathes into dead man (the Spirit using the God-breathed Word, based on the finished work of the Son), and man is "quickened" (made alive). (Ephesians 2:1, 5)

Light

Genesis, Chapter 2, says that man was formed, but was not yet alive, until the Lord breathed into his nostrils the breath of life.

"And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul."

Genesis 2:7 KJV

The Apocalypse – Full Salvation

What happened after God had spoken light into existence?

"And God saw the light, that it was good: and God divided the light from the

darkness."

Genesis 1:4

Division

It is amazing that God divided the light from the darkness!

Life started with the breath of life, the Ruach HaKodesh, who is the Holy Spirit. The very

next verse brings division, separation, between the light and the darkness.

At this point, light shines "out of darkness" (2 Corinthians 4:6), a division is made

between the light and the darkness (Genesis 1:4), and the darkness has no

apprehension or comprehension of that which is light (John 1:5; 1 Corinthians

2:14).

It is at this point in man's salvation that the spirit is separated from the soul.

The "spirit" of unsaved man is dead. It is a part of the totally depraved man, with

his "body of death," in which their dwells "no good thing" (Romans 7:18, 24). With

the movement of the Spirit, using the God-breathed Word, man's spirit is made

alive and, at the same time, separated from his soul.

The Book of Hebrews reveals division between man's soul and his spirit.

For the word of God is quick, and powerful, and sharper than any twoedged

sword, piercing even to the dividing asunder of soul and spirit, and of the

joints and marrow, and is a discerner of the thoughts and intents of the

heart.

Hebrews 4:12 KJV

The Spirit of God moves in Genesis 1:2b, and in Genesis 1:3, God speaks. In relation to man's salvation, it is at this point, when God moves and speaks (*in what would be referred to as the foundational type*) that a division is made between man's soul and his spirit (*in what would be referred to as the antitype*).

In the <u>foundational</u> type, the Spirit of God moved, God spoke, and light came into existence. Genesis 1:2b, and 3 records the initial act of the Triune Godhead in bringing about the restoration of the ruined material creation, an act in which the Father, the Son, and the Holy Spirit each participated. The Spirit moved and God spoke. Take note that NOTHING could come into existence, apart from the Son! (John 1:3)

In the <u>antitype</u>, within the framework of man's salvation experience, the matter is identical. There must be an act of the Triune Godhead, for this is how God worked to restore a ruined creation in the Genesis account. This established an unchangeable pattern for a later work. Thus, as in the type, so in the antitype — the Spirit of God moves, God speaks, and light comes into existence.

The "**soul**" remains within the sphere of darkness, which is why "**the natural man**" [Greek: psuchikos, soulical] cannot understand "**the things of the Spirit of God**" (1 Corinthians 2:14). That which remains in the sphere of darkness can have no apprehension or comprehension of that which has shined out of darkness. There is a Godestablished division between the two that cannot be crossed over (Luke 16:26).

SALVATION OF THE SPIRIT

How blessed we are by the conversation between Jesus and Nicodemus. Jesus new what Nicodemus needed. He came for knowledge, but Jesus new that he needed Life!

Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

John 3:5 KJV

Do you see the similarities between John 3:5 and Genesis 1:4?

"And the Spirit of God moved upon the face of the waters. And God said: "Let there be light," and there was light.

Genesis 1:4 KJV

The Spirit of God moves, God speaks, and live comes into existence.

It is impossible to please God when man is in the **FLESH.** "So then they that are in the flesh cannot please God." (*Romans 8:8*) It is also impossible to please God without **FAITH.** "But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him." (Hebrews 11:6) The finished work of the Son, Jesus Christ, on Calvary, is the divine sacrifice (the act of divinity) to safe the human race. God has done His share and now it is up to man to respond upon this divine act, by faith, to be saved from eternal death. So, when we believe with the heart and confess with the mouth that Jesus Christ is our Lord and Saviour, we shall be saved and made unto salvation.

"That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation."

Romans 10:9-10 KJV

Yes, it is God who works both to WILL and to DO this!

"It is God which worketh in you, both to will and to do of his good pleasure."

Philippians 2:13 KJV

It is clear that man is a triune being, created in the image and likeness of God.

"And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth."

Genesis 1:26 KJV

The word triune means "to be three in one". Man is spirit and has a soul, which dwells in a body. God's plan of salvation for His created man is three-fold, reaching into all three realms of man's existence. It is God's intention to make us whole again, in spirit, soul and body.

"And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ."

1 Thessalonians 5:23 KJV

Note that Paul is referring to all three parts of the human nature - spirit, soul and body, to be blameless at the coming of the Lord. Oh, how often this is misunderstood in the body of Christ! Many members believe that when they have confessed and have been immersed in water that they are fine. Others think that, since their parents and grandparents were Christians, therefore they also are fine. Yet others rely on faithfully going to church every Sunday. But, it is crucial that every individual, for himself, must truly accept Jesus Christ as their Messiah and make a public proclamation!

Some people pay attention only to their physical bodies. They exercise excessively and use excessive vitamins. In other cases people solely rely on medication as the alpha and omega to keep their physical bodies healthy.

The Word of God is clear! God is most definitely interested in the sanctification of the whole human being – spirit, soul and body!

The entire salvation process of the spirit, soul and ultimately, the body, is a divine work.

"Salvation is of the Lord" Jonah 2:9

Therefore, dear reader, eternal life is the free "gift of God," obtained completely apart from works. Nothing which man does, not one single act, either before or after becoming a recipient of this eternal life, can have anything at all to do with the fact that this Life becomes our possession, solely by grace (that which God is able to do entirely apart from human merit), through faith (by believing in God's Son).

"For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: 9 Not of works, lest any man should boast."

Ephesians 2:8-9 KJV

Christ's finished work at Calvary provides salvation to fallen man, which he can only receive by that which has already been accomplished on his behalf

and only through believing!

SAVED

We use key terms interchangeably to describe our relationship to God: *saved, born again, being a believer.* But what does "*being saved*" mean? And what are we saved from?

Many believers who have asked God to forgive their sins, and who have gone through water baptism, believe that this is all God requires of them. Others believe, in addition to initial salvation and water baptism, that it is also necessary to be baptized in the Holy Spirit, with the evidence of speaking in tongues. At this point they are taught that they are born again and have become believers. Having received forgiveness of sin, water baptism, and the baptism in the Holy Spirit, are indeed necessary in God's plan of salvation, but they are only the first steps in the complete salvation plan God has instituted for mankind.

The word *saved* in Greek is "*SOZO*", which means "to deliver, to protect, to heal, to preserve, to safe from self, to rescue from danger and to make whole".

The following text from the Book of Mark tells us that when we believe and are baptized we shall be saved!

He that <u>believeth</u> and is baptized shall be <u>saved</u> 64982 ; but he that believeth not shall be damned.

Mark 16:16

G4982

SŌZŌ

sode'-zo

From a primary word $\sigma\tilde{\omega}\varsigma$ sos (contraction for the obsolete $\sigma\acute{\alpha}o\varsigma$ saos, "safe"); to save, that is, **deliver** or **protect** (literally or figuratively): - **heal**, **preserve**, save (self), do well, be (make) whole.

By now we know that we have to believe in our hearts, to be saved: "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation." (Romans 10:9-10 KJV).

How do we know for sure, proven by scripture, that this is only the first steps in the complete salvation plan of God? The writer of Hebrews informs us:

"Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God, of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment."

Hebrews 6:1-2 KJV

What more conviction is needed to believe that God's complete salvation plan reaches far beyond what we have been taught. We have to decide whether we believe the Word of God, or whether we consider this to be just religious doctrines. God's salvation plan is just like his restoration plan for the planet. It is a process for human kind as well. All three parts of man must be saved! It is a continual process, until we come into the image and likeness of the Father.

Let us look at Romans 10:10 again: "For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation."

Romans 10:10

The Greek word for *salvation* is *"SOTERIA"* which means *deliverance*, *preservation*, *justification*, *purification* and *becoming righteous*.

G4991

sōtēria

so-tay-ree'-ah

Feminine of a derivative of G4990 as (properly abstract) noun; **rescue** or safety (physically or morally): - **deliver**, **health**, salvation, save, saving.

It is when we use the word "salvation" interchangeably with the term "saved" that man might, during our initial salvation experience, think that we have made it unto salvation. Man must ask himself whether these changes (deliverance, preservation, justification, purification and becoming righteous) do indeed happen at the moment of our initial salvation experience?

No, salvation is a process that takes place during our daily life, as we submit to the will and cleansing power of the Holy Spirit. Our initial salvation is only the beginning. As we rightly divide the Word of Truth, we discover that there must be a continual action on our part, if we are to move forward in God's complete three-fold salvation plan.

What is the process, to enter into initial salvation?

- ➤ The first step is to confess the Lord Jesus. The word *CONFESS* is the Greek word *"HOMOLOGIO"*. It is made up of two Greek words *"HOMO"*, which means *together* and *"LOGEO"*, which means *word*. When we *confess* the Lord Jesus, we must come together in *agreement* with the Word, the written Word of God.
- ➤ The next step in the process of God's salvation plan is to "BELIEVE" in our hearts. The word believe is the Greek word "PISTEUO", which means to trust in, to think to be true, to be persuaded, and to place confidence in. The Greek word comes from the base word PISTIS, which is translated as FAITH. When we confess with our mouth, we must come into agreement with the Word. Then we must begin to act in faith. This is done by believing in our hearts and learning to put our confidence and complete trust in the Lord.

We must be fully persuaded in our hearts, that God has raised Jesus from the dead and that He is alive forevermore, sitting at the right hand of the Father. It is by putting our faith into action that the salvation process begins in each of our lives.

Paul wrote to the church at Corinth:

"And if Christ be not raised, your faith is vain; ye are yet in your sins."

I Corinthians 15:17 KJV

If we do not believe with our whole heart that Jesus was raised from the dead, then our faith is in vain (worthless) and we remain in our sin. We must confess with our mouth and believe in our hearts, if we are to walk in God's complete salvation plan. Then and only then will He protect, heal, and preserve us, until we are made completely whole. If the fact that God raised Jesus from the dead is not resident in our hearts, then our faith in God and His Word is truly in vain and worthless, and our sins are not forgiven.

If we are to act in faith, we cannot offer only lip service, merely repeating what we are told to. We must speak and come into total agreement with the life-changing power of the Word of God. This is the only way we can come into God's righteousness. Our heart (mind, soul, and spirit) must change, because as Paul related: "...with the mouth confession is made unto salvation."

"... Out of the abundance of the heart the mouth speaketh." Matthew 12:34 KJV

What our mouths confess, must line up with the Word of God.

As we come to the realization that God's salvation plan is a three-fold process by which we were saved, are being saved, and will be saved, our *way of thinking must totally*

change. As this process unfolds, our mouths will confess what is becoming more and more evident in our lives. The writer of Hebrews informs us:

"But without faith it is *impossible to please Him*: for he that cometh to God must *believe that He is*, and that He is a rewarder of them that *diligently seek Him*."

Hebrews 11:6 KJV

To come into God's complete plan of salvation, we must thus know three things:

- Without faith it is impossible to please God.
- When we come to God we must believe He is God.
- If we expect to receive a reward, we must diligently seek Him.

All of these must be evident in our lives, if we are to become what God created us to be. When we begin to understand the scriptures more completely, we need to realize that, when God speaks of the heart, He is indeed not speaking of the pump that circulates the blood through our body.

The heart is the centre of our physical and Spiritual life. The soul, or mind, is the fountain and seat of all thoughts, passions, desires, appetites, affections, purposes, and endeavours. It encompasses our understanding and is the seat of the intellect, which controls our will and character. Since man is a triune creation, it stands to reason that God's salvation plan for His "creation man" must be three-fold. If the whole man is to be preserved until the coming of the Lord, then man's spirit must be saved, his soul must be saved, and his body must be saved,

"Search the Scriptures; for in them ye think ye have eternal life ..." John 5:39 KJV

As we search the scriptures, God's three-fold salvation plan is revealed for all to see. Paul wrote to the church at Ephesus:

The Apocalypse – Full Salvation

"For by grace are ye saved, through faith; and that not of yourselves: it is the

gift of God:"

Ephesians 2:8 KJV

To the Romans Paul wrote:

"For we are saved by hope: but hope that is seen is not hope: for what a man

seeth, why doth he yet hope for?"

Romans 8:24 KJV

And to the Ephesians:

"Wherefore, my beloved, as ye have always obeyed, not as in my presence

only, but now much more in my absence, work out your own salvation with

fear and trembling."

Philippians 2:12 KJV

Paul stated that we are to work out our own salvation. How can we work out or own

salvation, if it's a gift from God? If it is then a gift of God, how are we saved by hope?

James, the Apostle, wrote:

"What doth it profit, My brethren, though a man say he hath faith, and have

not works? Can faith save him?"

James 2:14 KJV

James asked the question: "Can we be saved by faith?" We know that without faith it is

impossible to please God. (Hebrews 11:6) James explains: "Even so faith, if it hath not

works, is dead, being alone." (James 2:17) Faith in God is dead, unless it is

accompanied by works.

"Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works."

James 2:18

The question is: "Can faith save us?"

It can! If it is accompanied by the works God has given us to do.

What are these works we must act upon? God has given each one He has called a particular task to perform for Him. These are the works we must perform for Him. Many believe that, because God did not call them to preach, teach, be an evangelist, prophet, or apostle, they are not called by God to do anything, except to warm the pew. Then, there are those who are involved in every committee, every board, and are the centre of all activities in the church. They believe their "busy"ness is acceptable before God, because they have neglected every other duty in order to serve Him.

Both these groups are mistaken.

God has many jobs He has called His people to fulfil, but when there is no public honor, glory, or recognition in doing it, it rather goes undone. God has called many to be prayer warriors. God has given many the ministry of uplifting and encouraging others. Help to those in need is another ministry that is neglected. The ministry of giving is another ministry God has ordained, but some lavish the money on their own lusts. Neglecting all these jobs limit the growth of God's kingdom.

Our works are done when we seek God's will and His purpose for our lives. God has given some the ability to share the Word on a one-on-one basis. To others He has given the ability to admonish through the Word (*in love of course*). God's works are for His glory, not ours. When we perform God's works, our reward and recognition come from the Father, not from man.

The Bible speaks of one more way we can be saved:

"If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire."

I Corinthians 3:15 KJV

The last way we can be saved is by fire. This is not the eternal or everlasting fire, called the second death, but it is the fire of God's judgment that He will bring upon the earth.

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SALVATION OF THE SOUL

For the unregenerate man to be restored to his original stage, the above-mentioned procedures have to be followed first. Jesus says that it is the Spirit that quickens, and that His words are spirit, and it brings life!

It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

John 6:63 KJV

It is just impossible for the natural man to understand God's spiritual words, because it is foolishness for the natural man!

But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

1 Corinthians 2:14 KJV

When we are saved by grace and the natural man becomes spiritually alive, it becomes possible for the Word of God to penetrate man's heart, and it brings conversion to the unregenerate man. Therefore, the preceding process is the manner that God uses to deliver the spirit from its fallen state, which was the result of Adam's sin. Because the spirit has been delivered, there can once again be communion with God.

Man can now comprehend spiritual things, and there can now be a progressive, continued work by the Spirit of God within man, so that he can ultimately be delivered to the place of rest that God has decreed for man to occupy at the end of six days, meaning at the end of six thousand years.

The Apocalypse – Full Salvation

Paul explained in Romans 5 that by one man, Adam, sin entered into the world.

"Wherefore, as by one man sin entered into the world, and death by sin; and

so death passed upon all men, for that all have sinned"

Romans 5:12 KJV

The name Adam, in Hebrew, refers to the colour red, which reflects the red soil from

which he was made. Hence, Adam is identified with humankind and not with a particular

nationality. Adam, also referring to "man in the flesh", brought the whole world into sin.

But One man, our "First fruits", the Spiritual Man, brought the whole world out of eternal

death into eternal life.

"For as by one man's disobedience many were made sinners, so by the

obedience of one shall many be made righteous."

Romans 5:19

Within the framework of the type in Genesis chapter one, this is the very first thing that

is foreshadowed. This had to be set forth first, for man had to be made alive first. He had

to first pass "from death to life", before anything else in the restorative process could

occur. Thus, this is foreshadowed, at the very beginning of the six days, that God, in

accordance with His established pattern, would bring about man's complete restoration

— spirit, soul, and body!

"And the very God of peace sanctify you wholly; and I pray God your whole

spirit and soul and body be preserved blameless unto the coming of our Lord

Jesus Christ"

1 Thessalonians 5:23 KJV

The soul is the life of the body. If the body is to be saved, the soul must first be saved!

The word soul is the Greek word "PSUCHE". It was translated fifty-eight times as "soul" and forty times as "life". It is also translated as "mind" and "heart". The definition of PSUCHE is "the breath of life, the vital force which animates the body". The soul is the seat of feelings, desire, and affections. The soul is the heart of man.

King Solomon informed us:

"For as he thinketh in his heart, so is he."

Proverbs 23:7a

The soul area is where man makes all his decisions, whether good or evil. Man's conscience is in the soul. The conscience is where man hears the voice of God. As long as we are listening to our conscience, we are hearing from God. When our conscience is hardened, we can no longer hear from God. That is when we start listening to the spirit of darkness, and fall into sin.

Paul informed the Romans: "Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?" (Romans 6:16 KJV)

If we yield our souls to God, then our conscience will lead us into the paths of righteousness. If we resist God, we will fall into sin and away from God. His grace and mercy will be withheld as long as we remain in this condition.

Paul informed the Romans: "And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;" (Romans 1:28 KJV)

When man refuses to retain God in his or her thinking processes, God gives them over to a reprobate mind. This is a mind that is rejected by God. Man never repents of his evil,

unless he is convicted of his sin by and through the Spirit. His mind only serves the flesh and the things that please the flesh. If he does not repent, he will totally be given over to the spirit of darkness, because there is no light in him. The holy commandment is the Word of God. As we study the Word and search the scriptures, we come to the realization that our spirit has been saved and our body will be saved, too. *The area of our lives that is in the process of being saved now, is our souls.*

The Apostle Peter, who was given the keys of the Kingdom, informed us:

"Receiving the end of your faith, even the salvation of your souls."

I Peter 1:9 KJV

To briefly illustrate that God's complete restoration of man is patterned after God's complete restoration of the material creation in Genesis chapter one, note three things:

- The complete *restorative process began on day one*, as previously mentioned.
- Note what occurred on each of the succeeding days, from day two through to six.
- The restorative process was leading to the seventh day, the Sabbath, a day of rest, following six days of work.

Within a type-antitype framework, pertaining to man's salvation in the antitype, that which occurred in

- the type on day one pertains to the salvation of man's spirit, and
- that which occurred in the type on days two through six pertains to the salvation
 of man's soul,
- leading to the seventh day.

The salvation of the spirit is an instantaneous event where one passes "from death to life," but not so with the salvation of the soul. It is a progressive event. It is an event that begins at the point where man is made alive spiritually, and it will not be completed

and realized until the end of that which is foreshadowed by the six days of restorative work — $6\,000$ years of restorative work! The issues of the judgment seat of Christ, at the end of the present dispensation, which will occur at the end of the six days, at the end of the $6\,000$ years, will have to do with issues surrounding the salvation [or loss of salvation] of the soul / life. It will be at the judgment seat, not before, that man will realize [or fail to realize] the salvation of his soul / life.

Since this is the case, we have to take note of what occurred on days two through six during the restoration of the ruined material in Genesis. Then, to see the overall picture of that which must be done to bring about the salvation of redeemed man's soul, these same events can be viewed in relation to God's present continuing restoration of man, a subsequent ruined creation.

- Events on days two and three (as on the first day) have to do with *divisions*.
 On the second day God established *division* between the waters (vv. 6-8). On the third day He established *division* between the dry land (with its vegetation) and the waters (vv. 9-13).
- Then events on days four through to six belong together as another unit, depicting things beyond the divisions previously established.
- On the **fourth** day God placed *lights* in the heavens to give light upon the earth (vv. 14-19), on the **fifth** day He created *birds* that could soar above the earth, as well as marine life that could move throughout the depths of the sea (vv. 20-23), and on the **sixth** day He created the land *animals*, which included great creatures capable of roaming the earth (vv. 24, 25).

As previously noted, the whole of God's restorative work in relation to the material creation in Genesis foreshadows the whole of God's restorative work in relation to man today.

• After man has "passed from death to life," wherein the spirit is separated from the soul, entirely by divine intervention, redeemed man finds himself now in a position

and condition where a continued divine work not only can occur, but must occur, if he is to realize the salvation of his soul.

Only through this continued *divine work* can the whole of God's restorative work, as
it pertains to man, be realized.

Man, as the material creation, must be completely *passive* in relation to the salvation of the *spirit* [he is dead, rendering himself incapable of acting], but man, as the material creation, must be *active* in relation to the salvation of the *soul* [he now has spiritual life, allowing him to act in the spiritual realm]. But, as in the restoration of the material creation, the entire salvation process [spirit and soul, and ultimately the body] is a divine work.

"Salvation is of the Lord" Jonah 2:9 KJV

- Events occurring during the *first three days* in Genesis chapter one, point to the elementary things or the basics in one's spiritual life and growth.
- Events occurring during day *one* would point to a division between the soul and the spirit, having to do with the impartation of life.
- Then events occurring during days two and three point to divisions and distinctions
 as one begins to progressively grow within the framework of the new life brought
 into existence on the first day.
- One should learn to distinguish between the soulical and spiritual, spiritual and carnal (fleshly), Jew, Gentile, and Christian, the dispensations, etc.

That is depicted by the work of the Triune Godhead during these three days and it points to things beyond elementary truths in the antitype. After one has passed "from death unto life", after one has been instructed in the elementary truths and has grown to a degree in his Christian life, then he can begin to view deeper spiritual truths of the Word, with understanding. He can then begin to view those things in the Word depicted by events on days four through six of Genesis chapter one.

- An individual in this position can begin to sink deep shafts down into the Word and mine its treasures.
- He can look into the Word and understand that which is depicted by the lights in the heavens.
- He can, in the true sense of the Word, "mount up with wings as eagles... run, and not be weary... walk, and not faint" (Isaiah 40:31), as he scales the heights; or he can scale the depths of the Word, as the sea creatures plunge to the depths of the sea; or he can roam through the Word, as the land creatures roam the earth.

This is the beginning and not the end of discovery!

Our soulish area must be saved, before we can stand before God one day. Our hearts, our thinking, and every area of our lives must line up with God's holy commandment, the Word of God. Too many people today are serving their religious ideas, and they believe they are righteous before God. Paul, the Apostle to the Gentiles, informed the Philippians:

"That I may know Him, and the power of His resurrection, and the fellowship of His sufferings, being made conformable unto His death;"

Philippians 3:10. KJV

If we are to be part of the first resurrection, we must be made conformable unto His death. This is "dying the self, self-rule, self-esteem, and selfishness". This is how we become conformable unto His death. Jesus never exalted the self. All glory was returned to the Father. The writer of Hebrews wrote of Jesus: "And being made perfect, He became the author of eternal salvation unto all them that obey Him;" Hebrews 5:9 KJV

Jesus is the author of eternal salvation to all who obey Him. How do we obey Him? By becoming the example of the life He lived. This life can only be lived, when our souls are saved from the influence and destruction of the world. The beloved Paul wrote to the Philippians: "Wherefore, my beloved, as ye have always obeyed, not as in my presence only but now much more in my absence, work out your own salvation with fear and trembling." Philippians 2:12 KJV

The Apocalypse – Full Salvation

We are to work out our own salvation before God, with fear and trembling. Our spirit is

saved by God's grace, and there is nothing we can do to add or subtract from that process.

Our soul, however, is a completely different situation. God's salvation plan for the soul

must be worked out before God with fear and trembling. It is a continual process in our

lives and must not be taken lightly. The words fear and trembling mean "to be quaking,

one who distrusts his own ability completely in meeting any task". Today the church has

put forth an easy religion: "Simply believe and hang on! Try to do what is right. God

understands the weakness of the flesh." This message has caused multitudes to come

short of what God offers in His Word.

Solomon wrote:

"But he that sinneth against Me wrongeth his own soul: all they that hate Me

love death."

Proverbs 8:36 KJV

Those who sin against God, wrong their own soul. When sin is resident in the soul, it not

only destroys our relationship with the Father, it also destroys the body. Sin causes

sickness, both of mind and body. By the unction of the Holy Spirit, Solomon informed us

that we hate God when we sin, and bring death upon our flesh.

Peter proclaimed:

"Dearly beloved, I beseech you as strangers and pilgrims, abstain from

fleshly lusts, which war against the soul;"

I Peter 2:11KJV

FLESHLY LUSTS WAR AGAINST OUR SOULS.

It appears that most of those who call themselves Christians, have forgotten, or have

never been taught, that we are only strangers and pilgrims in this world. We witness

Christians who are accumulating wealth and amassing great estates, as if the world was their hope of glory.

Korah, the Psalmist, wrote:

"Their inward thought is, that their houses shall continue for ever, and their dwelling places to all generations; they call their lands after their own names.

Psalm 49:11 KJV

Those who desire the things of this life are warring against their own souls. The salvation of their souls has yet to begin. John, the beloved disciple, wrote: "Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth" 3 John 1:2.KJV

Many are prospering in the things of this life, but their souls are destitute, devoid of any love, joy, peace, long-suffering, and fruit of the Spirit. They still call themselves Christians, yet they do not keep Christian principles in their lives. They are not following the example Jesus gave us to live by.

Jesus came to earth as a mortal man, clothed in flesh, to demonstrate God's overcoming power available to all flesh. Paul wrote to the church of Corinth: "And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit." I Corinthians 15:45 KJV

Jesus came just as the first Adam, a living soul. He came in the likeness of fallen man.

"For what the law could not do, in that it was weak through the flesh, God sending His own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh."

Romans 8:3 KJV

Jesus came in the likeness of sinful flesh, in order to condemn sin in the flesh. Jesus came to show creation the way back to the Father. Paul informed the church at Rome: "Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of Him that was to come." Romans 5:14 KJV

The original Adam, whom God created in the garden, was a figure of Jesus, who was to come. The word *figure* means "example, pattern, or image". Jesus came in sinful flesh, as a living soul. This is the same condition of every other man ever born on the earth. Jesus came to demonstrate the overcoming power, available to all His creation, through the Holy Spirit. The writer of Hebrews recorded:

"For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin."

Hebrews 4:15 KJV

Jesus was tempted with every temptation known to man, yet He sinned not. He never wronged His soul. He never failed the will of the Father. How was that even possible? Because His soul was pure before God. Jesus was the Word made flesh. (John 1:14)

The salvation of our souls is a daily process during our Christian walk. As the old man with His old ways are being dealt with, and as our minds are being changed to think only godly thoughts, we begin to move into His promises for our life.

God has promised that we can have perfect peace, the peace that passeth all understanding, if we do two things:

- Firstly, we need to keep our minds on the things of Christ.
- Secondly, we need to trust Him in all things.

In order to accomplish these, we must have a change of heart (mind). When our thoughts are controlled by our conscience, instead of the lust of the flesh, then our souls have entered into God's salvation process. This is when we can lay claim to the word of the Psalmist:

"Praise ye the Lord, Praise the Lord, O my soul." Psalm 146:1 KJV

This is when our praises to God, our obedience in the things of God, and allowing God to work in our lives, come from our innermost being, not from our own thoughts, or the words of our mouths. When our souls praise God, then our whole being praises God for who He is, not for what He can do for us.

The Hebrew writer proclaimed:

"But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul." Hebrews 10:39 KJV

There are many people today who are drawing back, rather than going all the way with their Creator. They draw back to perdition. The word *perdition* means "destruction, loss of eternal life". Only those who believe and act upon what they believe, will receive the salvation of their souls. Those who only mouth their faith, but their lives do not line up with God's holy commandments, are only deceiving themselves.

Our utmost aim, as Christians, should be to change our way of thinking. Yet many are more interested in what others think of them, than what God thinks of them. They make time for everything else, but they have no time for God or His Word. The Psalmist David wrote: "I said, Lord, be merciful unto me: heal my soul; for I have sinned against thee." Psalm 41:4 KJV

When we sin, our souls are being wounded, it is the same as when you cut your finger. It needs healing. When we miss the mark of God's calling in our life, we must repent and receive God's healing touch in our souls. God has provided a way for this healing to take place. The Psalmist, David, addressed this in the nineteenth Psalm: "The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple." Psalm 19:7 KJV

The law of the Lord is the complete Word of God, from Genesis through to Revelation. His Word was given for the healing of the soul and for the return of our souls into a right relationship with the mind of Christ. When we are in tune with the Holy Spirit's anointing, it brings us unto the new created man, created in righteousness and true holiness. We cannot come unto the new created man, until our thought processes change. Our thoughts must come under the complete control of the Holy Spirit's anointing in our lives. Again, David revealed:

"The Lord redeemeth the soul of His servants: and none of them that trust in Him shall be desolate." Psalm 34:22 KJV

Our soul must be redeemed!

The word redeemed means "ransomed, rescued, and delivered".

This process can only be accomplished through God's anointed Word. We must not only trust completely in His Word, but it must be applied every day in every situation in our lives. The Word must be as frontlets before our eyes. It must constantly abide with us in every thought and circumstance. Our trust must be wholly and completely in God and His Word. When we trust completely in Him, we shall not be desolate (guilty). We will then be free from sin (guiltiness). We will then be ready to have a personal meeting with God. The sons of Korah revealed: "My soul thirsteth for God, for the living God: when shall I come and appear before God?" Psalms 42:2 KJV

The psalmist was pouring out his heart before God. His soul was thirsting for God. The psalmist knew he had to change his thought process, before he could stand before the living God. He continued his lamentation: "My tears have been my meat day and night, while they continually say unto me, Where is thy God?" Psalm 42:3 KJV

The Psalmist sought God with tears. Others mocked and scorned him for his diligent search for his God.

"When I remember these things, I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday."

Psalm 42:4 KJV

The psalmist, like many today, had gone with the multitude to the house of God. He displayed joy with his voice. He praised God. He kept the holy days. He performed all the correct religious things, like many do today. They praise and worship God with their voices. They keep their religious rituals, but their souls continually cry out for God, because their religious activities do not fulfil their need for a personal relationship with God. Performing their religious activities does not transform the soul (*their way of thinking*). This can only be accomplished by the Anointed Word of God.

The salvation of man's soul has been neglected by the religious system.

Those who are called by God's name, remain captive in their carnal, worldly thought processes. They miss what God has for them, because the riches, pleasures, and the cares of this life have choked the Word out of their lives, and they fall by the wayside. (Luke 8:14) In his letter to Titus, Paul revealed the difference between those whose souls have been changed, and those who have remained unchanged: "Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled." Titus 1:15 KJV

Those who are allowing the salvation of the soul to take place in their lives are becoming pure. To the pure all things are pure. Their thinking is pure, their way of life is pure, their relationships are pure, their words are pure. Those who have not allowed the Word to change their way of thinking are defiled and unbelieving. Nothing to them is pure. Their minds and consciences remain defiled.

We would like to believe that Paul wrote the last part of this scripture to the worldly people. We must remember that the Bible was written for the people of God. There are many who have claimed the name of "Christian", whose minds and consciences remain defiled. They have not changed their way of thinking. The old man is still evident in their daily walk. Their thinking remains as that of the world. God's salvation process for the soul is not evident in their lives.

Paul wrote to the Philippians about a changed way of thinking:

"Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things."

Philippians 4:8 KJV

God desires a people whose thinking has been changed. He will use these to inhabit His Kingdom. The old things must pass away, before all things can become new in our lives. The change must first take place in the way we think, then our actions, too, will change, and then, ultimately, our lives will change. The salvation of the soul will be complete. Then, and only then, have we reached the full salvation of our souls!

CHRISTIAN MATURITY AND SPIRITUAL VICTORY

These two go hand in hand!

- They bring to pass the salvation of the soul.
- The entire process of God's restoration work throughout the six days is with a view on that which lies beyond, on the seventh day. It is with a view to the Sabbath rest, awaiting the people of God.

Herein lies the mystery of our full salvation, following the pattern of the restoration work of God's creation.

Rest

On the Seventh Day, God Rested

God created the heavens and the earth in **six days**, and He rested on the seventh day!

"Thus the heavens and the earth were finished, and all the host of them.² And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.³ And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made". **Genesis 2:1-3 KJV**

The Bible says that one day is like a 1000 years and a 1000 years as one day. This means that, from the beginning the Lord intended 6000 years for His body to rule and reign, before man would enter into His divine rest!

But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

2 Peter 3:8 KJV

Notice that the Lord referred to the *evening and the morning*, and it was the first day (Genesis 1). This is repeated, until the sixth day.

And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day. Genesis 1:31

In the original Hebrew text the Bible did not have any chapters. The end of Chapter 1 verse 31 connected with the first verse of Chapter 2, which states that the heavens and the earth were finished and God rested on the seventh day from all His work, which He made.

Thus the heavens and the earth were finished, and all the host of them. ² And on the **seventh day God ended his work which he had made**; and he **rested on the seventh day from all his work which he had made**. ³ And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made. Genesis 2:1-3 KJV

Clearly, there was no mention of the **evening and morning** again. This is profound, because God created Adam only in verse 7.

And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. **Genesis 2:7** KJV

This clearly indicated that God created Adam at a very precise time and date, for him to enter into the Sabbath day, in other words, into God's Rest. God created man towards the end of the sixth day, toward sunset. God ceased from His own works on the Sabbath day. Adam and Eve entered into the Sabbath day - into God's rest. When God created Adam and Eve, they did not need to petition God for food or any provision! God created everything they needed! Everything had already been done, hence Adam and Eve entered into their rest! This is what the Sabbath pictures. In the New Covenant, God has already done everything, so that we can enter into our rest.

There remains a rest for the believer, according to scriptures.

In Genesis, Chapter 2, the word *rested* means "*shabath*".

Thus the heavens and the earth were finished, and all the host of them. 2 And on the seventh day God ended his work which he had made; and he **rested** H7673 on the

seventh day from all his work which he had made. 3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made. Genesis 2:1 KJV

H7673

shâbath

shaw-bath'

A primitive root; to *repose*, that is, *desist* from exertion; used in many implied relations (causatively, figuratively or specifically): - (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.

The Sabbath is a time of rest!

In Genesis 2 the Lord took the man and "put" him into the Garden of Eden.

And the LORD God took the man, and **put** H5117 him into the garden of Eden to dress it and to keep it. **Genesis 2:15**

H5117

nûach

noo'-akh

A primitive root; **to** *rest*, that is, *settle* down; used in a great variety of applications, literally and figuratively, intransitively, transitively and causatively (**to** *dwell*, *stay*, *let fall*, *place*, *let alone*, *withdraw*, *give comfort*, etc.): - cease, be confederate, lay, let down, (be) quiet, remain, (cause to, be at, give, have, make to) **rest**, **set down**.

Compare H3241!

The word here is "*nûach*", which means a <u>place of rest</u>. Our place of rest refers to our dominion rest. Paul understood this and He picked it up in Hebrew Chapter 4, when he said that there remains a rest to the people of YEHÔVÂH.

There remaineth therefore a rest 64520 to the people of God. Hebrews 4:9

In Greek the word rest means "sabbatismos", which refers to the Sabbath Rest.

G4520

sabbatismos

Paul used the word *rest* again in verse 9. "There remaineth therefore a *REST*", *sabbatismos* (G4520) and then in verse 10: "for he that is entered into this rest", that is "*katapausis*" (G2663), the same Hebrew word, "*nûach*" which refers to the place of rest.

There remaineth therefore a **rest** ^{G4520} to the people of God. 10 For he that is entered into his **rest** ^{G2633}, he also hath ceased from his own works, as God did from his. 11 **Let us labour therefore to enter into that rest** ^{G2633}, **lest any man fall after the same example of unbelief. Hebrews 4:9** KJV

G2663

κατάπαυσις

katapausis

kat-ap'-ow-sis

From G2664; reposing down, that is, (by Hebraism) abode: - rest.

There is thus a difference between "Dominion Rest" and "Sabbath Rest". The best way to differentiate between the two types of rest is this:

- **Sabbath Rest** is a time of rest.
- **Dominion Rest** is a place of rest. It is the rest that comes after you have taken dominion of your appointed inheritance!

To enter Dominion Rest, you must war and labour and, at times, struggle!

- Hebrews 4:11 says that we must labour to go into that rest!
- You can only experience Dominion Rest, when your enemies have been defeated!

- Be aware, for the enemy always tries to occupy your inheritance, just like the Canaanites occupied the Promised Land.
- As soon as you drive the enemy from your inheritance, you enter Dominion Rest!

CAREFULLY COMPARE THE FOLLOWING:

Hebrews 4:3 – Rest = Katapausis – Dominion Rest

Hebrews 4:9 – Rest = Sabbatismos – Sabbath Rest

Hebrews 4 is the counterpart to Genesis 1 and 2.

- Katapausis **kat-ap'-ow-sis**: A dwelling place or an abode. This is **Dominion Rest.**
- Sabbistosmos sab-bat-is-mos'. This is Sabbath Rest

When you turn your back on the Promised Land you will never enter His "REST", because you are not willing to fight for it! It is amazing that the Psalmist also refers to this rest! Paul quoted Psalm 95 in Hebrews 4.

Forty years long was I grieved with this generation, and said, It is a people that do err in their heart, and they have not known my ways⁻¹¹ Unto whom I sware in my wrath that they **should not enter into my rest. Psalm 95:10 - 11** KJV

For we who have believed (adhered to and trusted in and relied on God) do enter that rest, in accordance with His declaration that those [who did not believe] should not enter when He said, As I swore in My wrath, They shall not enter My rest; and this He said although [His] works had been completed and prepared [and waiting for all who would believe] from the foundation of the world. [Psalm 95:11.] Hebrews 4:3 AMPC

Because the Israelites were afraid of the Giants and forfeited the right to possess their promised land, they died wandering in the wilderness!!

We can also lose our dominion rest:

- Through unbelief
- By refusing to war
- By disobedience
- By idolatry
- When we are under a Curse

Do not forfeit your place of rest! Be determined to press forward, into your Rest!

We often do not experience a peaceful Christian Life, because we do not mix our faith with the preached Word of God!

"For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it."

Hebrews 4:2 KJV

Real faith is anchored in the invisible realm and is connected to the authority given to us in the name of the Lord Jesus Christ. Authority to cast out demons is found in rest. Rest is the climate in which faith grows.

"Accordingly, I swore in My wrath and indignation, They shall not enter into My rest. [Ps. 95:7-11.]

Hebrews 3:11

Let us therefore be zealous and exert ourselves and **strive diligently to enter that rest** [of God, to know and experience it for ourselves], that no one may fall or perish by the same kind of unbelief and disobedience [into which those in the wilderness fell] Hebrews 4:11 AMPC. Rest comes from the peace of God. It is the Prince of Peace who will soon crush Satan underneath our feet.

"And the God of peace will soon crush Satan under your feet. The grace of our Lord Jesus Christ (the Messiah) be with you.

Romans 16:20 AMPC

There is indeed a rest for the people of God!

For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works. ⁵ And in this place again, If they shall enter into my rest. ⁶ Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief. ⁷ Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts. ⁸ For if Jesus had given them rest, then would he not afterward have spoken of another day.

Hebrews 4:4-8 KJV

THE SPIRIT OF EDOM

What exactly was the main hinderance that kept God's people from entering the promised land? It was because of their unbelief! They did not exhibit faith when they saw the giants. Remember that "Adam" refers to the colour red, symbolizing the man in the flesh. This fact is part of the answer. You might wonder what this has to do with our soul salvation. To be exact – everything! Let us look into this mystery.

ESAU

Genesis 25 introduces us to the two sons of Izak, Jacob and Esau. God later changed Esau's name to "Edom", from whom the Edomites descended. Esau means red, as he was born with a reddish colour. Esau became synonymous with FLESH, referring to the carnal man. Also, Esau did not care about his birth right, as the firstborn, but rather chose to serve the flesh. He sold his birth right for "red stew" to his brother, Jacob.

Esau Sells His Birth right

²⁹ And Jacob sod pottage: and Esau came from the field, and he was faint: ³⁰ And Esau said to Jacob, Feed me, I pray thee, with that same red pottage; for I am faint: therefore was his name called Edom⁻³¹ And Jacob said, Sell me this day thy birthright. ³² And Esau said, Behold, I am at the point to die: and what profit shall this birthright do to me? ³³ And Jacob said, Swear to me this day; and he sware unto him: and he sold his birthright unto Jacob. ³⁴ Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised his birthright.

Genesis 25:29-34 KJV

Esau was serving his flesh, and in the process, he despised his birth right, which had been given to him by God. He sold his birth right, the right to be the next leader of the family, in favor of feeding his flesh. He valued his God-given right to leadership inferior to a bowl of stew. As a result, *Esau (Edom) and the Edomites, became a type of the FLESH throughout the Bible.*

JACOB

Jacob was also a very flesh-serving fellow. He did anything he could to get ahead in life. He took advantage of his brother's weakness to get hold of his birth right. He used out right deception to steal Esau's blessing. He implemented craftiness when dealing with Laban to get his flocks.

But there was one single thing that separated Jacob from Esau. Jacob had a heart for the Lord, and Esau did not. Through a series of events, God revealed Himself to Jacob, culminating in an ultimate all-night struggle, that left Jacob aware of his weakness. He finally submitted to God, who then gave him a new name - Israel (Gen 32:24-30). Israel means "God rules, power with God and man, or Prince with God".

As such, Jacob is a type of the fleshly man who has been saved by God, given a new spiritual name and made a new creation.

He is a type of the renewed SPIRIT of man in submission to God. His descendants, the Israelites, were also a type of the spiritual man. Can you start seeing the link – a man in the flesh and a man in the spirit! We are born with both a fleshly and a spiritual nature – they are twins. We are separated from God due to Adam's sin, and we are in need of salvation, through faith in Jesus Christ, to reconcile our spirits to God the Father. Once saved, we are a new creation in Christ (2 Corinthians 5:17), and our spirit is grafted into the family of God (Romans 11:17), given the right to be called sons of God (John 1:12). On the other hand, our older brother, the flesh, is not saved, and in fact is sentenced to death (Romans 8:13).

All the stories about the Edomites and the Israelites now serve to illustrate this central theme: the struggle between the flesh and the spirit.

To further establish this picture, the Edomites settled in a land that was very mountainous. In fact, they literally carved out their dwellings from the mountains. Today, the most famous of these remains is Petra. Mount Seir was their capital city, and was considered an impregnable fortress. Enemies had to approach through extremely narrow canyons, and defenders could be perched high up above and easily slaughter any invading army with impunity.

"This is yet a further illustration of the flesh, making its dwelling place in high and lofty pride, impregnable to attack, unwilling to submit or admit wrong, considering itself aloof from all others. Furthermore, the dwellings were carved straight out of the rock, speaking of a hardened heart,

which we know is exactly what pride produces."

The Amalekites Attack

The first time we bump into the Edomites is when the Israelites have just left Egypt, a type of the world. In typology, this is the picture of Israel's salvation experience. They crossed the Red Sea in a spectacular and powerful water baptism, where all their old enemies are cut off and thoroughly destroyed. They've been miraculously blessed with bread from heaven (John 6:35) and water (John 4:14) from a rock (Ps 18:2).

Then came *Amalek* (Ex 17:8). When Israel left Egypt, the Egyptians gave them tons of gold and riches as a "parting gift." Thus Israel was carrying with them the wealth of Egypt. This is not insignificant! *Amalek* happened to be the grandson of Esau. Amalek's father's name was Eliphaz (Gen 36:16). Eliphaz means "my god is fine gold". Amalek literally took his father's and his grandfather's natures, and decided to swoop in and steal Israel's blessing, the gold.

Whenever we gain something in the spirit, watch out for Amalek! He will come to snatch away whatever victory you've gained, by whatever means is available.

("The thief does not come except to steal, and to kill, and to destroy. John 10:10). Amalek is like the birds of the air that devour the seed as soon as it hits the ground (Luke 8:5).

In this particular story, the only way the *Israelites could overcome the Amalekites, was when Moses held out his staff with both hands,* on top of the mountain. Looking up from below, the soldiers would have seen a silhouette of the cross. When Moses lowered the staff, the Amalekites were winning, but as long as that cross was lifted up over the battle, Israel had the victory. Amalek is a type of the *flesh, empowered by demonic forces* (birds of the air). He will take any opportunity to try to steal the blessings and freedom that we have in the spirit.

The Edomites Blocked the Passage to the Promised Land

The next time we come across the descendants of Esau, is when Israel wanted to cross Edomite territory to get to the land, promised to them by God.

"Now Moses sent messengers from Kadesh to the king of Edom. "Thus says your brother Israel: 'You know all the hardship that has befallen us, how our fathers went down to Egypt, and we dwelt in Egypt a long time, and the Egyptians afflicted us and our fathers. When we cried out to the Lord, He heard our voice and sent the Angel and brought us up out of Egypt; now here we are in Kadesh, a city on the edge of your border. Please let us pass through your country. We will not pass through fields or vineyards, nor will we drink water from wells; we will go along the King's Highway; we will not turn aside to the right hand or to the left until we have passed through your territory."

Then Edom said to him,

"You shall not pass through my land, lest I come out against you with the sword."

So the children of Israel said to him, "We will go by the Highway, and if I or my livestock drink any of your water, then I will pay for it; let me only pass through on foot, nothing more."

Then he said,

"You shall not pass through."

So Edom came out against them with many men and with a strong hand. Thus Edom refused to give Israel passage through his territory; so Israel turned away from him." (Numbers 20:14-21 NKJV)

Note that the Bible records this as a conversation between two brothers, and not between two nations? Here's the question of the day that each of us ought to ask:

Does my flesh ever prevent my spirit from breaking through to enter its promised inheritance in Christ?

The answer to the question is undeniably YES!. The flesh ALWAYS tries to block the spirit from its inheritance. The *flesh* has its own agenda, and that is the agenda of the *antichrist*. *"Antichrist"* means "*in place of Christ"* and in that sense, the flesh is always seeking pre-eminence, at the expense of Christ. The two are mutually exclusive.

The Edomites, Conquered by David

Let us fast forward Bible history a few hundred years, to when King David was establishing his kingdom. 2 Samuel 8:14 mentions Edom as a type of the flesh:

"He also put garrisons in Edom; throughout all Edom he put garrisons, and all the Edomites became David 's servants. And the Lord preserved David wherever he went."

David is a type of the *overcomer* in Christ, so he fits in perfectly with our picture of Israel, being the renewed spirit.

However David, as a type of overcomer, has turned the tables on the Edomites and made them his servants. This is a great picture of conquering the flesh (1 Corinthians 9:27), and giving it no opportunity to rebel.

In the New Testament, Paul tells the Ephesians in Ephesians 4:27 "do not give the devil a foothold." He also says "put to death the works of the flesh" (Romans 8:13).

We are not to tolerate the works of the flesh, even under guard, but rather we are to crucify the flesh with its "passions and desires" (Galatians 5:24).

Amaziah – Conquering Flesh with Flesh

"Then Amaziah strengthened himself, and leading his people, he went to the Valley of Salt and killed ten thousand of the people of Seir. Also the children of Judah took captive ten thousand alive, brought them to the top of the rock, and cast them down from the top of the rock, so that they all were dashed in pieces.

But as for the soldiers of the army which Amaziah had discharged, so that they would not go with him to battle, they raided the cities of Judah from Samaria to Beth Horon, killed three thousand in them, and took much spoil.

Now it was so, after Amaziah came from the slaughter of the Edomites, that he brought the gods of the people of Seir, set them up to be his gods, and bowed down before them and burned incense to them. Therefore the anger of the Lord was aroused against Amaziah, and He sent him a prophet who said to him, "Why have you sought the gods of the people, which could not rescue their own people from your hand?"

So it was, as he talked with him, that the king said to him, "Have we made you the king's counselor? Cease! Why should you be killed?" Then the prophet ceased, and said, "I know that God has determined to destroy you, because you have done this and have not heeded my advice." 2 Chronicles 25:11-16 NKJV

The lesson here is that Amaziah tried to conquer the Edomites through his own strength: "Amaziah strengthened himself." Initially it appears as if he was going to battle in faith, because he turned away the Israelite mercenaries he had hired. But then he "strengthens himself," and proceeds to toss 10,000 captives off a cliff alive... and adopt their gods for himself! The secular kings of the day understood that if they conquered another nation, their own gods were clearly stronger than those of the conquered nation.

This is the reason why Pharaoh reacted to the God of the Israelite slaves by mocking Him. Since he ruled over the Israelites, he assumed that their God was inferior to the gods of Egypt. The Babylonians, and others, did the same. If you conquered someone, clearly, your gods were stronger than theirs. But Amaziah actually took the gods of the people he had conquered, the Edomites / Flesh, and made them his own! He began worshiping the gods of the flesh, rather than the Living God, Yahweh.

When you try to conquer the flesh by means of the flesh, you will end up serving the flesh. In other words, flesh will always win. You cannot put to death the flesh through works of the flesh, because the flesh will never commit suicide. It must be destroyed by the work of the Spirit.

How many times have you seen someone trying to lose weight, simply to take up smoking instead? Or trying to lose weight, but become addicted to working out? If someone thinks they talk too much, they instead become perpetually silent. Satan always tries to get us off the moderate middle ground. He doesn't care which extreme we're at, as long as it is an extreme and not the straight and narrow way with Christ. If you "yo-yo" back and forth

from one fleshly position to another, he is completely happy with that! Just as long as you do not overcome the flesh by the spirit!

The other lesson from this story, is that when we've decided *to worship the gods of the flesh*, the voice of the *Spirit will cease*.

The prophet was silenced, and Amaziah no longer had the benefit of God's advice and direction for his reign. The same holds true in our lives! If someone deliberately chooses flesh over spirit, they should not expect to hear much from the Spirit, until there is repentance.

Perpetual Enmity

Throughout history, the Edomites took every single opportunity to steal, kill, and destroy their brethren, the Israelites. There was never any mercy, never a missed opportunity. It was sheer vicious hatred.

"Moreover the word of the Lord came unto me, saying, Son of man, set thy face against mount Seir, and prophesy against it, and say unto it, thus saith the Lord God; Behold, O mount Seir, I am against thee, and I will stretch out mine hand against thee, and I will make thee most desolate. I will lay thy cities waste, and thou shalt be desolate, and thou shalt know that I am the Lord. Because thou hast had a perpetual hatred, and hast shed the blood of the children of Israel by the force of the sword in the time of their calamity, in the time that their iniquity had an end" Ezekiel 35:1-5 KJV

The KJV says Edom had a perpetual hatred for Israel (See also Amos 1:11). Other translations render that as "ancient hostility, eternal hatred, everlasting enmity, and perpetual enmity".

This describes the problem of the flesh quite perfectly: the flesh has an everlasting hatred and hostility towards the things of the Spirit.

"Because the carnal mind is enmity against God; for it is not subject to the law of God, nor indeed can be. So then, those who are in the flesh cannot please God."

Romans 8:7-8 KJV

In Romans, Paul says that "the carnal mind is enmity against God..." That is its very nature, and the flesh cannot change its nature any more than a leopard can change its spots. Indeed, the flesh cannot submit to the Spirit. It's not even a matter of refusing to do so, because that implies choice. it simply cannot fulfil the law of God! It contrasts completely!

So here's another big question: Do we really discern and understand the true nature of our flesh? According to Jeremiah 17:9 "The heart is deceitful above all things, and desperately wicked: who can know it.""

We should understand that our flesh is inherently evil and dead set on the destruction of anything that Christ has done or wants to accomplish in our lives! Once we begin to understand how vicious this fleshly nature is, we begin to see why Paul said in Romans 8:13: "For if you live according to the flesh you will die; but if by the Spirit you put to death the deeds of the body, you will live."

I'd like to clarify that the flesh is not the physical body, although it plays a role. Our bodies are not inherently evil. They were created by God, and although we struggle with the consequences of sin (sickness, disease, etc), it does us no good to literally destroy any part of our bodies in the hope to get rid of the flesh. Paul said to put to death the deeds of the flesh, not the flesh itself. We are in fact talking about the flesh nature within each one of us. The desires of the soul (James 1:14) are intimately connected to our body, of course, and yet they are also distinct. There are doctrines going around, that we ought to literally beat our own bodies into submission via torture, cutting, or whatever other means. These are demonic doctrines and I do not in any way advocate them. Our bodies are the temple of the Holy Spirit (1 Corinthians 6:19-20) and must be treated and respected as such.

Our flesh, the desires and will of our soul, on the other hand, must be brought into alignment with the spirit.

Herod, the Edomite

During the time of Jesus, the Edomites (flesh nature) were thoroughly integrated into Jewish life. It is not surprising then, that Israel's religion had turned completely *fleshly*, to the point that Jesus often openly rebuked the Pharisees.

"They answered and said to Him, "Abraham is our father."

Jesus said to them, "If you were Abraham's children, you would do the works of Abraham. But now you seek to kill Me, a Man who has told you the truth which I heard from God. Abraham did not do this. You do the deeds of your father."

Then they said to Him, "We were not born of fornication; we have one Father — God." Jesus said to them, "If God were your Father, you would love Me, for I proceeded forth and came from God; nor have I come of Myself, but He sent Me. Why do you not understand My speech? Because you are not able to listen to My word. You are of your father the devil, and the desires of your father you want to do. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he speaks a lie, he speaks from his own resources, for he is a liar and the father of it."

John 8:39-44 NKJV

The flesh will try to appear spiritual, wherever possible, but you cannot change it's true nature. Jesus saw right through the smoke screen, and called a spade a spade!

THE GOOD NEWS

Another problem is that pride blinds us. Something must cut through that pride, that flesh nature, to reveal to us the true nature of our flesh, because if one thing is certain, our flesh will never do that on its own.

The good news is that we have now been made a new creation in Christ Jesus, and we no longer have to live by the flesh! In Romans 6-8, Paul really develops this theme. Our flesh nature has been crucified with Christ, our spirit have been made and raised anew, and we are no longer slaves to sin. With that said in Romans 7, Paul describes the battle between the flesh and the spirit – the old man and the new man. As long as we are in these bodies, we will continue to have this struggle. That doesn't mean we can't be victorious. I sincerely believe that it is possible to live a victorious life! But it does mean that, like David, we need to be constantly on guard against the flesh.

ULTIMATELY, THE FLESH WILL BE COMPLETELY DESTROYED.

AND THAT, MY FRIEND, IS GOOD NEWS!

OBADIAH - VICTORY OVER THE FLESH

Personal Testimony

During my own cleansing period, God gave me Rhema word from Obadiah, on 14th June 2010. Before then, I have never even read from this Book, so the message I received was totally new to me.

At that same time God focused my attention to **Genesis 32:36**, which tells the story of Esau and Jacob's division. **Jacob**, **whose name means betrayer**, ultimately culminated in an all-night struggle that left him very aware of his weaknesses, and

he finally submitted to God. God then gave him a new name, **Israel**, which means "**God rules**", "power with God and man", or "Prince with God".

These messages made a huge impression on my soul. I was cut to the heart at that stage. I wept over it for a very long time and I also confessed of what the Spirit of the Lord had put in my heart. I confessed to my whole family (brothers, sisters in law, mother, father and wife).

It is however a pity that I have never come to understand the fullness of the message, until now!

How blessed is the man who receives understanding from the Word of God!

Blessed be Your Name, My Lord, for revealing these profound truths to me!

There is indeed very good news in the Rhema Word from the Book of Obadiah!

Obadiah is a very short book, consisting of one chapter, with only 21 verses.

"The vision of Obadiah. Thus saith the Lord GOD concerning Edom." Obadiah 1

Initially I totally missed that the opening statement was a vision to Obadiah from the Lord God, about the destruction of Edom (*the Edomites, the carnal man*). Today my spirit and soul are a 100% the opposite of what it was on the 14th June 2010! Both my spirit and soul are in total peace, my heart is filled with melodies, hymns and psalms, because My GOD DELIVERED me from the carnal old man in the flesh! Glory to the Lord!

"Arise ye, and let us rise up against her in battle" Obadiah 1b

THE BATTLE BETWEEN THE FLESH AND THE SPIRIT!

The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high, that saith in his heart, Who shall bring me down to the ground? Obadiah 3

The Edomites settled in a land that was very mountainous, exactly like that of my physical dwelling place!

God was personally telling me that my *flesh* had made its dwelling place in high and lofty pride, impregnable to attack, unwilling to submit or to admit wrong, considering itself aloof from all others. My own dwelling (house) was erected on solid rock, speaking of a hardened heart, which we know is exactly what pride produces.

⁴ Though thou exalt thyself as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

Because we do not know the nature of God, we are reluctant to truly trust in Him and in His ways.

At that time I took this verse very literally. I thought that God's punishment, judgment, wrath etc, would immediately come down on me.

The more we come to an understanding of God's true nature, the more we realise that God's judgment and wrath is for our correction and not for destruction!

Arise for the battle! Oh, our Father is preparing the battle field! He sent his Son, Jesus Christ, to conquer everything that stands in the way between Him and His Bride. On our behalf He is destroying the carnal man in the flesh! We only need to allow Him to do so!

All the following verses in Obadiah, up to verse 16, deal with the battle between the FLESH and the SPIRIT, using Esau and Jacob as a typology! Then comes the turning point – the good news!

I just want to pause here for a moment, because the Lord gave me another message on 4th November 2012, that helped me to understand God's intensions! Since then, God has revealed much to me and opened up my understanding for His Rhema Word.

His word was:

"I want you to come up to mount Sion, make time and go to a place of rest and restoration, where your inner (emotional and spiritual) healing can take place through the ministry of the Holy Spirit."

I also had a Rhema Word from the Lord in August 2011:

"When you see these signs, up on your feet, your deliverance is near!" God gave me the signs, which in a nutshell, was that things would go from bad to worse!

Back to Obadiah, the turning point came in verse 17.

"But upon <u>mount Zion</u> shall be <u>deliverance</u>, and there shall be holiness; and the house of Jacob shall possess their possessions.

"THIS WAS OVERWHELMING FOR ME! GOD WORKS IN MYSTERIOUS WAYS!"

I sincerely wish that the Holy Spirit would reveal what God's intension is for each of us.

Sion is a place of fortification.. He invites you and me to come to this spiritual place to engage with Him. He desires to strengthen us, to purify

us, to sanctify us, to make us whole and holy. He desires to set us apart for His special use and for us to become blameless and spotless, as His Bride!

I also want to share the following with you, from my personal notes:

This all comes down to one thing – we must be willing to deny ourselves, take up our cross, and follow Jesus the Messiah (Luke 9:23). Self-denial is the cross we have to bear. The old man of flesh and sin has to be rendered dead. Self-importance has caused many believers to forsake their FIRST LOVE. We become so busy with the "self" that the enemy seduces us into dance to his melody, whilst making us believe that we are dancing with our Lord.

God wants us to come to Sion with songs and everlasting joy upon our heads. There we shall obtain joy and gladness and all sorrow and sighing shall flee away, because God Almighty will come and save us! (Isaiah 35:10 KJV)

Our blind eyes shall be opened and our deaf ears shall be unstopped. (Isaiah 35:5)

In the wilderness, where you dwell, water shall break out and streams will come up in the desert to quench you thirst. (Isaiah 35:6)

I, your God, will make a highway for you, called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein. (Isaiah 35:8)

Rejoice in the Lord! Give Him thanks for setting us FREE!

ON MOUNT ZION THERE SHALL BE DELIVERANCE, AND THERE SHALL BE HOLINESS!

And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the LORD hath spoken it. Obadiah 18

Then saviors shall come to Mount Zion to judge the mountains of Esau, and the kingdom shall be the Lord's. Many times in the Bible the Spirit is likened to a flame of fire. Flames appeared over the heads of the disciples in the upper room. The fire fell on the altar of sacrifice, and burned up the flesh, representing our own flesh there on the altar.

Here, the house of Jacob and Joseph (*Israel*) represents the Spirit. The flesh, Esau, is the fuel! There are many Biblical examples of dying to the self. Esther is a great example!

The life of the cross is one of absolute surrender.

"Then Jesus said to His disciples, "If anyone desires to come after Me, let him deny himself, and take up his cross, and follow Me. For whoever desires to save his life will lose it, but whoever loses his life for My sake will find it." Matthew 16:24-25 KJV

The Israelites (born-again members of the body of Christ) are prophesied to possess the territory of the flesh, Esau. When Christ returns, Paul says that we will all be transformed (2 Corinthians 3:18). We will be given a glorified body, like the one that Jesus had, after His resurrection. No longer will we have a fleshly nature to deal with, but our bodies will be fully submitted to our spirit, in the proper order, as it is supposed to be.

In the meantime though, we are to give nothing to the work of the flesh in our lives. We are to conquer it and keep it under close guard, as David did, and even put it to death entirely, as Paul did. God spoke and His word will not return void!

"There shall not be any remains of the house of Esau! If we surrender, God will conquer the flesh through the spirit."

So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

Isaiah 55:11 KJVs

The Apocalypse – Full Salvation

It was the Edomites that blocked the passage to the Promised Land for the Israelites!

There remains a rest for God's people! It is the flesh that blocks the passage for us to enter

the promised land, our dominion rest, our full salvation!

Warfare

Warfare is a necessity to possess the promised land! This is not a physical battle, but a

spiritual battle. The good news is that, once you are on the other side of the Jordan (in

the promised land), the Lord says: "Be not afraid, for this battle is not yours, but God's"

2 Chronicles 20:15c KJV

May this encourage all the saints today! God is fighting the battle for us! We must only

allow Him and obey!

I would like to encourage you to read 2 Chronicles 20, for the complete, amazing story. Ask

the Holy Spirit to reveal major truths, captured and embedded in this chapter, to you.

"So the realm of Jehoshaphat was quiet: for his God gave him rest round

about."

2 Chronicles 20:30 KJV

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SALVATION OF THE BODY

The last part of man's triune existence to be saved, is the body.

Man's spirit is saved by **grace**, his soul is saved by **works**, **but** *not works of the*

flesh as Paul explained: "8 For by grace are ye saved through faith and that not of

yourselves: it is the gift of God, ⁹ Not of works, lest any man should boast." Ephesians

2:8-9.

The body is saved by **hope**. Paul revealed:

"And not only they, but ourselves also, which have the firstfruits of the Spirit,

even we ourselves groan within ourselves, waiting for the adoption, to wit,

the redemption of the body. For we are saved by hope: but hope that is seen

is not hope: for what a man seeth, why doth he yet hope for? But if we hope

for that we see not, then do we with patience wait for it."

Romans 8:23-25 KJV

Paul was speaking of the redemption of the body. Then he stated: "We are saved by hope".

The word *hope* is a futuristic word and means "to anticipate, expect, and to have faith".

Paul proclaimed: "Hope that is seen is not hope". When we see something, it becomes a

fact. Hope is not seen. Therefore, with patience, we wait for it. We have the hope of a

new body. In his letter to the Corinthians, Paul mentions a change to our mortal body:

"Behold, I shew you a mystery; We shall not all sleep, but we shall all be

changed,"

I Corinthians 15:51 KJV

The Apocalypse – Full Salvation

The mystery was: "We shall not all sleep (die), but we shall be changed." How will

our bodies be changed? They will be changed from a natural body to a Spiritual body.

When speaking of resurrection, Paul stated:

"There is a natural body, and there is a Spiritual bod."

I Corinthians 15:44.

Jesus is our example of the natural body. He is also our example of the Spiritual body.

When Jesus walked the earth, He had a natural body. He occupied the same type of body

every human on earth occupies. Jesus' body experienced heat, cold, pain, anger, emotion,

and humiliation, just as we do. The body Jesus had, while on earth, was terminal, because

it was in the likeness of sinful flesh. He bore the image of the earthly man.

After Jesus' resurrection, He walked the earth in a different body, for forty days. This

body was not recognized by those who knew Him. His body could appear and disappear

instantaneously. It was a Spiritual body and could only be seen when God opened the

peoples' Spiritual eyes. When He re-opened their physical eyes, Jesus would be gone.

This happened with Jesus' disciples on the road to Emmaus, and also in the upper room.

This is the example of the Spiritual body we will be changed into, in a moment, in the

twinkling of an eye, according to I Corinthians 15:52. This mortal body will put on

immortality and this corruptible body will put on incorruption.

"So when this corruptible shall have put on incorruption, and this mortal

shall have put on immortality, then shall be brought to pass the saying that

is written, Death is swallowed up in victory."

I Corinthians 15:54 KJV

When this change takes place, death will be swallowed up in victory. This will be the

redemption of the body, spoken of by Paul. This is when God's salvation plan will be

complete in His creation man. This is not some new doctrine. It is the revelation of the

oldest doctrine that God planned for man. In his letter to Titus, Paul revealed:

"In hope of eternal life, which God, that cannot lie, promised before the

world began;"

Titus 1:2 KJV

The hope of eternal life, coming forth in mankind, has been promised by God, since before

the world began. Unfortunately, eternal life has been related to a place, not a time. The

church system, because of their lack of Spiritual understanding, have relegated eternal

life to a place called Heaven. Once we realize heaven is not a place, but a *realm*, our whole

outlook on the Bible changes. Heaven is the realm over the realm of the earth or flesh. It

is the higher realm. where God dwells. When the change in our bodies takes place, then

the bonds that tie us to this earth, will be broken.

The same Spirit that raised Jesus from His state of death, can also raise us from our state

of death.

"But if the Spirit of Him that raised up Jesus from the dead dwell in you, He

that raised up Christ from the dead shall also quicken your mortal bodies by

His Spirit that dwelleth in you."

Romans 8:11 KJV

As we yield our lives to Him, He will totally consume the old, fleshly man. By the same

Spirit, He will quicken the inner man and renew us day by day.

Paul revealed to the church at Corinth:

The Apocalypse - Full Salvation

"In a moment, in the twinkling of an eye, at the last trump: for the trumpet

shall sound, and the dead shall be raised incorruptible, and we shall be

changed."

I Corinthians 15:52 KJV

Paul revealed the blowing of the last trumpet to the Thessalonians:

"For the Lord Himself shall descend from heaven with a shout, with the voice

of the archangel, and with the trump of God: and the dead in Christ shall rise

first:"

I Thessalonians 4:16 KJV

When the last trumpet is sounded, the dead in Christ shall rise first. Paul was not speaking

of those who died physically, and had gone to the grave. He was referring to those who

have died to the self and to the old carnal ways. These have become alive in Christ.

Paul became our example of those who are like Christ at His coming. He proclaimed:

"I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in

me: and the life which I now live in the flesh I live by the faith of the Son of

God, who loved me, and gave Himself for me."

Galatians 2:20 KJV

Paul had died to the self, and the life he was living, was the Christ life that God was living

through him. Paul was living by the faith of the Son of God. He was not living by his own

faith, conjured up in himself. He was living the resurrected life, free from the bonds of

death. Death no longer had a hold on Paul's life. Paul had a vision for all who would see.

The vision he had was of the salvation of the body. Paul spoke much about the change

he had witnessed in the Spirit. These changes would come upon our mortal bodies. In

his second letter to the Corinthians, Paul declared the desire of all God's people:

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"For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven: If so be that being clothed we shall not be found naked. For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life."

2 Corinthians 5:2-4 KJV

God's true body is groaning, being burdened by the old, fleshly man. God's true body is desiring their Spiritual houses, their Spiritual flesh. This is when mortality, "a body that will die", will be swallowed up of eternal life. This can only happen through the Spirit. As Paul proclaimed: "We are saved by hope" (Romans 8:24).

But what is our hope? Paul revealed: "To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:" Colossians 1:27 KJV

It is not the Spirit that rests upon each of us that is our hope of glory, it is Christ in us that is our hope of glory. When we submit our will to the will of the Spirit, and yield our whole being to the anointing, we will be filled with His glory. This is when the salvation of the body takes place, when our mortal bodies will be quickened and we will be changed. This is when mortality is swallowed up of life, the life of Christ, the living God.

God's plan of salvation is sure:

- The saving of the spirit was ordained by God through grace.
- We must work out the saving of our souls before God with fear and trembling.
- The saving of our bodies will happen, when we allow the Holy Spirit to do His complete work in our lives.

O, WRETCHED MAN THAT I AM!

Before man can cry out: "O, wretched man that I am!" all our efforts unto full salvation will be in vain.

"O wretched man that I am! who shall deliver me from the body of this death? I thank God through Jesus Christ our Lord"

Romans 7:24,25 KJV

This scripture, at the end of Chapter 7, is the gateway into the Eighth Chapter. In the first 16 verses of the eighth chapter, the name of the Holy Spirit is found 16 times. This is the promise of the life that a child of God can live in the power of the Holy Spirit.

"The law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death"

Romans 8:2 KJV

Paul continues to speak of the great privileges of the child of God, who is to be led by the Spirit of God. The gateway into all this is found at the end of chapter seven:

"O, wretched man that I am!"

Romans 7 describes man, struggling and wrestling in his own power to obey the holy law of God, only to fail. In his wrestling he finds the answer:

"I thank God through Jesus Christ our Lord!"

Man cannot make it unto salvation! He needs a deliverer, Jesus Christ, the Anointed One, our Messiah. The unveiling of Jesus Christ will be discussed in Part 3.

THE APOCALYPSE

Apocalypse is the Greek for "the lifting of the veil"

Part 3:

The Unveiling of Jesus Christ

INTRODUCTION

When the veil is lifted from the bride's face, a much clearer picture of her beautiful face is revealed. A similar situation occurs when we study the Bible. The more we study the scriptures the more the veil is lifted as we mature into the image and likeness of Christ. I have discovered the unveiling of, initially two, but now three, very important and prominent aspects, namely:

- The unveiling of our "full salvation"
- The unveiling of "the blockage to your Promised Land"
- The unveiling of "Jesus Christ"

Part 1 laid down the fundamental principles of our full salvation and Part 2 unveiled the salvation of our spirit, soul and bodies. It also unveiled the mystery that blocks man's way to enter his Promised Land (full salvation).

Full salvation can only be manifested fully, when man comes to the point where he cries out:

"O wretched man that I am!" (Romans 7:24)

It is at this point that man comes to the end of himself and realizes that he needs a deliverer. That deliverer can only be our Lord, Jesus Christ. He is the only Saviour, Deliverer and Messiah, the Anointed One! Romans 7 describes the man who struggles and wrestles in his own power, trying to obey the holy law of God, but then fails. In his wrestling he finds the answer (Romans 7:25);

"I thank God through Jesus Christ our Lord!"

Therefore, no man can discover the fullness of Jesus Christ on his own. It is just not possible.

God is omnipotent, omniscient and omnipresent:

- **Omnipotent** He is *All-Powerful*, a supreme power, which is infinite or limitless.
- **Omniscient** He *Knows everything*. He is aware of the past, the present and the future. Nothing takes him by surprise. His knowledge is total. He knows all that there is to know and all that can be known.
- **Omnipresent** He is *All-Present*. He is capable of being everywhere at the same time. His divine presence encompasses the whole of the universe. There is no location that he does not inhabit. This should not be confused with pantheism, which suggests that God is synonymous with the universe itself. Instead, omnipresence indicates that God is distinct from the universe, but inhabits the entirety of it. He is everywhere at once.

Man cannot comprehend the fullness of God. Not now, not in future and not ever. That is why the Angels, the Seraphim and the Cherubim in heaven are day and night crying out, praising Him without rest:

"And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, **Holy, holy, holy,** Lord God Almighty, which was, and is, and is to come." Revelation 4:8 KJV

Each time they discover something new of God, they fall down and cry out: Wow! How holy, holy, holy thou are, our Lord Almighty!

I do not claim that the veil of Jesus Christ has been completely unveiled to me, but I desire to share with you some important and relevant points, related to the "unveiling of our full salvation". There is just no end to this message. There is not a final period behind the last sentence. This is an ongoing, never ending message for man to discover as we yearn for, long for and grow into maturity in Christ.

APOCALYPSE OF JESUS CHRIST

Revelation 1:1 opens with the words: "This is the unveiling of Jesus Christ."

Many scholars had tried in the past to use the Book of Revelation to unlock future events on planet earth. When we discover the true meanings of all the symbols, figures and colours in the Old Testament, the Book of Revelation unveils itself. So many pastors use the message of the Apocalypse to instil fear into people, in order to lead them to salvation.

The opening statement of John's message is very clear:

"It is the apocalypse of Jesus Christ."

That is our blessed hope. This is a message of hope and encouragement. The Apostles Paul, Peter and John all received this revelation. Peter says: "For when Jesus Christ is unveiled, a greater measure of grace will be released to you." (1 Peter 1:13) That is when we will receive our full salvation and / or deliverance.

Action:

"Roll up your sleeves" or "Fasten your seatbelts!"

Unveiled:

Stay alert and share the news about the joy that came to you through the revelation of Jesus the Messiah.

Holy:

Everything about God is holy. True holiness includes justice, mercy, truth and righteousness. To be holy is to be absolutely devoted to God in all that we do, while demonstrating to the world who He is. Holiness surrounds God's throne and we are seated with him in heavenly places. (Ephesians 2:6)

The Apocalypse – Full Salvation

The Hebraic concept of holiness is "**SET APART**". We are a people set apart for God, even

as God is "set apart" from all other gods.

• Grace has imbedded holiness into our lives, yet we are to make right choices and

to yield to Christ and God's Word, as the Holy Spirit lives in us.

Holiness is not merely actions we perform, but it is what we absorb and manifest

as we live our lives in God's presence.

Christ is our holiness. (1 Corinthians 1:30)

"But of him are ye in Christ Jesus, who of God is made unto us wisdom, and

righteousness, and sanctification (holiness), and redemption."

1 Corinthians 1:30 KJV

"For by grace you have been saved through faith; and that not of yourselves,

it is the gift of God; not as a result of works, so that no one may boast."

Ephesians 2:8-9 NASB

RIDES FORTH TO CONQUER

Chapter 6 of the Book of Revelation starts with the Lamb breaking open the first of the

seven seals! John heard the voices of four living creatures call out with a powerful voice:

"Come forth!"

This "come forth" reflects in the groaning of creation to see the unveiling of the sons of

God.

"For the earnest expectation of the creature waiteth for the manifestation of

the sons of God."

Romans 8:19 KJV

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"So I looked, and behold, there was a bright white horse. Its rider had a bow and was given crown of victory. He rode out as a conqueror ready to conquer"

Revelation 6:2 TPT

The Horse: An emblem of overcoming, of invincible power in battle.

- The color white is found throughout Revelation and is always associated with Christ or with spiritual victory.
- White horses are associated with armies of heaven and holiness.
 Revelation 19:11, 14
- The bow without arrows shows that He is coming to conquer, not militarily but spiritually. He holds a bow to shoot the arrows of truth into our hearts!

Christ is coming forth as a King in authority and power, riding out to *conquer* everything within us that hinders the life of Christ to emerge in our transformation process (Psalm 45:3-5). This is the calling forth of Christ by the power of his Spirit to conquer us fully. All of the universe will one day be conquered by the One riding on the white horse! Here he rides alone, but in Revelation 19 He does not come alone, but with those whom He has conquered. Jesus confirmed to the Father that every soul the Father had shown Him, have not been lost, but have been raised up in the last day!

"All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out. 38 For I came down from heaven, not to do mine own will, but the will of him that sent me. 39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. 40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day."

John 6:37 KJV

This is our blessed hope!

It is something to truly hope for and wait upon! This is profoundly good news!

"When he broke open the second seal, I heard the second living creature call out: "Come forth!" And there appeared another horse, red like fiery flames, and its rider was given a great sword and the power to take peace from earth, causing one to put to death another.

Revelation 6:3-4 TPT

Fiery flames: Derived from the root word for PURE or to PURIFY

- Christ rides this fiery red horse as one robed in the flames of GOD, to bring purity to his priestly people (Ps 12:6)
- Read Matthews 10:34; Hebrews 4:12; Ephesians 6:17; Colossians 3:5

The earth is currently a realm of religion.

- Those who use the things of God for personal gain and those who obtain the things and pleasures of this world are those who dwell in the earth.
- They will face serious trouble as the "Day of the Lord" progresses.
- If we are truly born again from above, the heavenly Jerusalem is our mother and our spiritual citizenship is not of this earth.

When the Lord commissions a ministry directly from his throne and sends the "horses" forth to apply the two-edged sword of his truth, the peace of this earth will vanish.

"For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart."

Hebrews 4:12 KJV

The Apocalypse – Full Salvation

Jesus warned the congregation of Pergamos that He would come and fight against them

with the sword of his mouth (Revelation 2:16), because they are holding the doctrine of

Balaam and the Nicolaitans, and do not repent thereof. This is what Jesus did, after he

had arrived on earth 2000 years ago with the TRUTH, and entered the religious land of

the Jews:

"Think not that I have come to introduce peace into the land - I came not to

introduce peace, but a sword"

Matthew 10:34 JUB

This conflict will continue on a worldwide scale prior to His second coming.

Then he broke open the third seal, and I heard the third living creature call

out, "Come forth!" And behold, I saw a black horse right in front of me, and

its rider was holding measuring scales.

Revelation 6:5 TPT

Black is symbolic of the ways of God:

• Because of a lack of understanding, the works of God appears black to

natural man!

• This is the way of the cross.

• Zechariah describes a chariot with black horses that went forth to the north

country (God lives on the sides of the north - Zechariah 6:6; Ps 48:2).

And I heard what seemed to be a voice from among the living creatures

saying, "A small measure of wheat for a day's pay, and three measures of

barley for a day's pay, but don't harm the olive trees producing oil and the

vines producing wine."

Revelation 6:6 TPT

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Four commodities point us to the promised land of God's blessings:

- Wheat and Barley Passover Feast.
- 2nd Day of the Feast Unleavened Bread Wheat.
- 3rd Day of the Feast Sheaf of Barley The first grain harvested in the land was waved before the Lord (Leviticus 23:9-11).
- Jesus was crucified on Passover, the 3'rd day. JESUS, God's first fruit (three measures of barley) was raised up from the dead and waved before the Father (1 Corinthians 15;20, 23).

TO TRULY FEED UPON HIM, WILL COST US ALL WE HAVE!

(Proverbs 23:23; Revelation 3:18)

The Feast of Passover is the winter wheat harvest. Jesus is typed as the first of the first fruits, which are offered to God:

- If we enter at the narrow gate (Jesus is the narrow gate), He will apply His blood on to us and we will enter into his service.
- A denarius is a day's wage. We receive one measure of "wheat" (the bread provided by God for us).
- Jesus is our Passover Lamb. We shall not live by bread alone, but by every word that proceeds from the mouth of God (Matthews 4:4).
- The Feast of Pentecost is next. This is the Barley Harvest. At Pentecost they were given three measures of barley for the same denarius (wage).
- AS GOD is bringing us into fruitfulness and blessing, He will give us more than we need, to see what we will do with the excess!
- The Feast of Tabernacles occurs at the same time as the grapes and olives are being harvested. It is unlimited, but it comes with a stern warning:
 - Do not hurt the oil, (the anointing!) and the wine (the life of Christ that flows through the Spirit).

 Those hurting the oil and the wine will be disqualified from the fullness of the inheritance.

"When he broke open the fourth seal, I heard the fourth living creature call out, "Come forth!" And behold, I saw a green horse, and its rider's name was Death, and Death's Domain followed him. They were given authority over a fourth of the earth, to kill with sword, famine, death and by the wild beasts."

Revelation 6:7-8 TPT

The Greek word "kloros" means green.

- It refers to green grass or green living things. The color of the horse speaks of *life*, but the rider's name is DEATH.
- Death rides on life. Eternal Life comes through death (of the Self).
- Jesus is riding on a green horse to put to death the flesh of Adam, through the life poured out by Jesus' death.

When Cain offered the work of his hand to God, in the form of grain, God rejected it (Genesis 4:5)

- The only way that the works of our hands can be accepted, are if we are under a covenant with God that involves a blood sacrifice.
- Abel knew this and that is why he offered lambs to God.
- Under the law of Moses "A daily sacrifice of a lamb was to be offered evening and morning. (Exodus 29:36).

Each lamb had to be offered with:

- One-tenth of an ephah of flour, mingled with the fourth part of a hin of beaten oil and the fourth part of a hin of wine.
- Flour (*grain*) represents the work of hands, which should be mingled with oil (*anointing*). A drink offering of wine (*new life*) was also made.
- The amount of oil and wine depended on the type and circumstances of the sacrifice.
- The term "over the fourth of the earth" symbolizes the part of the harvest of oil and wine that belonged to the Lord.
- He was the Lamb that was sacrificed for the sins of the entire world!
- In the case of the earth (*Israel and the Church*) Jesus will also harvest His special part as we enter the great feast of Tabernacles at the end of the age of the church and the beginning of the age of the kingdom.

Killed by the Sword

- It is the Word of God that both kills and makes alive.
- To kill by starvation is the Lord's method of putting to death our old ways, desires, and lusts!
- His resurrection life emerging in us overcomes (starves to death) what we cannot overcome by ourselves.
- To hunger and thirst for righteousness is the key to being filled (Matthews 5:6; Colossians 3:1-10).

When the Lamb broke open the fifth seal, I saw gathered under the altar the souls of those who had been slain because of the Word of God and because they had the testimony of the Lamb.

Revelation 6:9 KJV

The vision then shifts back to heaven - to the heavenly altar of the Holy of Holies.

- The souls of those slain for the Word of God are no longer being held in Hades (as was the case prior to the death and resurrection of Jesus).
- They are under the heavenly altar, under the Blood of Christ.
- Protected by His life, they are not happy with the religious people who still
 dwell on earth, with those who are misrepresenting the Lord and doing
 dastardly deeds in His name.

Because of their testimony these souls are gathered under the altar (emblem of sacrifice unto death), dead to every soulish way, and they are offered as love sacrifices to God.

They cried out with a loud voice, saying, "Sovereign Lord, holy and dependable, how long before you judge those who live on the earth and vindicate our blood on them?"

Revelation 6:10 TPT

The primary meaning of vindicate (free from blame) = validate (rendered valid)

- We are like the souls under the altar.
- We are under the shelter of the altar, where Christ has been sacrificed on our behalf.
- We are those who cry out for a powerful move of God, that will deal with the nature of man and bring the glory of God.
- This is not simply a cry for revenge, but a cry for REVIVAL to break loose among the nations!

Each one was given a glistening white robe. And they were told to rest a little longer, until the full number was fulfilled of both their fellow servants and brothers and sisters who were going to be killed just as they had been.

Revelation 6:11 TPT

These symbolize the robes of the priesthood, the clothing of Christ upon our souls!

And behold! I saw the Lamb break open the sixth seal, which released a powerful earthquake. I saw the sun become pitch black and the full moon become bloodred.

Revelation 6:12 TPT

The earthquake indicates a huge shakeup in Israel and the Church!

- God is busy harvesting those who are willing to lay down their own lives for Him and for the cause of the gospel!
- The Sun is a symbol of the system of this world!
- The phrase "Black as sackcloth made of goat hair" may represent our outward reasoning. What once gave us light is now turned into blackness!
- The Moon is the symbol of the light, or the witness of the church and Israel.
 The Moon became as blood, due to the consequences of the previous seals.
- This moon has been reflecting the light and the glory of the sun of this world. As the sun goes black, the moon turns to blood (Thessalonians 2:3; Matthew 24:12).

The stars fell from heaven to the earth, as a fig tree shaken by a stormy wind sheds its unripe figs. The sky receded with a snap - as a scroll rolls itself up. And every mountain and island was moved from its place.

Revelation 6:13-14 TPT

The phrase "Scroll rolls itself up" suggests that the book is closed!

- The old heavens must be removed to make room for a new heaven.
- When Jesus was baptized, the new heavens were opened up to Him like a scroll, inaugurating an open heaven to us, through Christ!

When the sixth seal is opened, the scene moves to the earth:

- The power of God is released.
- Every continent and every island are shaken.
- Is this destruction meant to be taken literally?

Mountains and islands represent religious strongholds and private kingdoms, that are about to be severely shaken, as the day of the Lord commences.

- Earthquakes in the Bible refer to divine visitations.
- Methods, movements, governments, and structures will all be shaken by God during this wonderful visitation.
- Stars do not literally fall to the earth. Some of them are so huge, they are larger than our complete solar system. If they were to fall, they would destroy all, as we know it. Yet, the Bible confirms that earth would still exist.
- The falling stars symbolize that the OLD ORDER of the natural realm is passing away and a new order is being established.
- A superior light of the Kingdom of God will dim the light of the old covenant.

Then the kings of the earth and its great princes and generals, the rich and powerful, and everyone, whether they were slave or free, ran for cover and hid in the caves and among the mountain boulders.

Revelation 6:15 TPT

The Apocalypse - Full Salvation

The heart of each person is being laid bare by the light and glory of Christ, rising upon His

people.

Adam wanted to hide from the face of God, because of disobedience, but the

believer hides only in the Father's love!

They called out to the mountains and the boulders, saying, "Fall on us at

once! Hide us quickly from the glorious face of the one seated on the throne

and from the wrath of the Lamb.

Revelation 6:16 TPT

Notice the wrath of the Lamb and not the anger of the LION!

• This is corrective and redemptive. It does not represent beastly rage, but

fiery passion, to judge whatever gets between the Lamb and His Bride.

• In Greek it refers to reaching out with passionate desire and to take hold of

(Fiery Passion).

For the great day of their wrath has come, and who is able to stand?"

Revelation 6:17 TPT

Dwellers of this earth will encounter much trouble, when they find themselves exposed

to the direct presence of God and the Lamb, Jesus!

Anyone born from above, who is a citizen in good standing of the

heavenly Jerusalem, the MOTHER of us all, will be in no danger at all!

For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which

now is, and is in bondage with her children. But Jerusalem which is above is

free, which is the mother of us all.

Galatians 4:25-26 KJV

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We are told to rejoice:

"So rejoice, you heavens,
and every heavenly being!
But woe to the earth and the sea,
for the devil has come down to you
with great fury, because he knows
his time is short."
Revelation 12:12 TPT

HOLDING BACK JUDGMENT

Saying "Do not damage the earth, the sea, or the trees until we have marked the loving servants of our God with a seal on their foreheads?"

Revelation 7:3 TPT

How wonderful is the apocalypse of Jesus Christ to us in these days!

Judgement is temporarily held back by the four angels of Mercy! Yes, through His mercy and longsuffering for us, He is not willing that any should perish!

The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

2 Peter 3:9 KJV

After this I saw four angels standing at the four corners of the earth, and they were restraining the four winds so that no wind would blow on the land, on the sea, or on any tree.

Revelation 7:1 TPT

The four corners of the earth represent universality.

Winds speak of divine agents, that bring either blessing or judgment.

Trees may point to what is deeply rooted within our souls!

The heavens are open:

- Those on earth are philandering for cover, as judgement is about to fall.
- the angel makes an important announcement:
 - o Those who belong to God are to be sealed in their foreheads!

Then I saw another angel ascending from the east, who had the seal of the living God. He shouted out with a loud voice to the four angels who had been given power to damage earth and sea.

Revelation 7:2 TPT

The east can be interpreted as follows:

- It is often associated with blessings.
- It is the place from where God appears. Genesis 2:8; Ezekiel 43:1-4; Matthews 2:1
- Ascended refers to the star of Jesus, that was rising from the east.
- This messenger, rising from the east, represents the living God.
- God is rising inside his people, bringing the light of a new day.
- It is a company of messengers, arising out of the light of the sunrise to bring the seal of God upon his people!

Judgments are about to hurt:

- The Land Symbolic of Israel and the church.
- The Sea Lost humanity.
- The Trees Man's life (Deuteronomy 20:19-20)

"Hurt not the land neither the sea nor the trees until we have sealed the slaves of our God in their foreheads. Revelation 7:3 JUB

NOTICE THAT THE JUBILEE BIBLE IS SPEAKING OF:

SEALS IN THEIR FOREHEAD,

WHICH SPEAKS OF OUR THOUGHTS.

God has never destroyed the righteous along with the wicked!

 In every previous example of judgment, God has sealed and protected the righteous!!

THE SEAL

- It represents the mind of CHRIST ("For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ." 1 Corinthians 2:16 KJV)
- Without Christ, we are incapable of discerning properly.
- Partaking of Christ's mind empowers us to be:
 - o righteous judges,
 - o righteous kings and
 - righteous priests

"Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new."

2 Corinthians 5:17 KJV

This SEAL is more than just a seal of protection from the coming judgments:

- It is a seal that qualifies them to bring the righteous judgments of God to the earth.
- It is the nature of God, being written upon the foreheads and minds of his holy ones.
- In the right hand speaks of actions and in the forehead speaks of thought.

"And because of him, when you who are not Jews heard the revelation of truth, you believed in the wonderful news of salvation. Now we have been stamped with the seal of the promised Holy Spirit ¹⁴ He is given to us like an engagement ring is given to a bride, as the first installment of what's coming! He is our hope-promise of a future inheritance which seals us until we have all of redemption's promises and experience complete freedom—all for the supreme glory and honor of God!"

Ephesians 1:13-14 TPT

We are the seven-sealed scroll

- That is broken open so that the all-conquering life of Christ will subdue all things. Philippians 3:21
- We are living letters, written not with ink, but by the Spirit of God, who writes truth upon our hearts. Hebrews 10:16
- In the volume of the book, the scroll, it is written about Christ. Ps 40:7-8

The Apocalypse – Full Salvation

15 The Holy Spirit confirms this to us by this Scripture, for the Lord says,

16 "Afterwards, I will give them this covenant: I will embed my laws into their

hearts and fasten my Word to their thoughts." 17 And then he says, "I will not

ever again remember their sins and lawless deeds!" 18 So if our sins have

been forgiven and forgotten, why would we ever need to offer another

sacrifice for sin?

Hebrews 10:15-18 TPT

We are predestined

"Having predestinated us unto the adoption of children by Jesus Christ to

himself, according to the good pleasure of his will."

Ephesians 1:5 KJV

For ye have not received the spirit of bondage again to fear; but ye have

received the Spirit of adoption, whereby we cry, Abba, Father

Romans 8:15 KJV

"The Lord is not slack concerning his promise, as some men count slackness;

but is longsuffering to us-ward, not willing that any should perish, but that

all should come to repentance."

2 Peter 3:9 KJV

And I discovered the number of those who were sealed. It was one hundred

and forty-four thousand, sealed out of every tribe of Israel's people

Revelation 7:4 TPT

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God began the nation of Israel with 12 Tribes. Likewise, Jesus began the church with 12 apostles.

- 12 x 12 equals 144.
- 1000 represents Perfection.
- 144 000 is the perfect number of those who are sons of God.
- There is no division between Jews and Gentiles. (Romans 10:12).
- There is no salvation outside of Christ.

It speaks of completeness, and it represents the raising up of God's sons and daughters.

- They fully carry His image and likeness.
- It is not a literal head count.
- It is the number of Christ:
 - multiplied in his sons and daughters, coming into the likeness of the Son.

In the fullness of time:

"That in the dispensation of the fullness of the time He might gather together in one all things in Christ, both which are in heaven and which are on earth in Him.

Ephesians 1:10 KJV

And because of God's unfailing purpose, this detailed plan will reign supreme through every period of time until the fulfillment of all the ages finally reaches its climax—when God makes all things new in all of heaven and earth through Jesus Christ.

Ephesians 1:10 TPT

Israel's people:

- Are those who have wrestled with their carnal nature.
- They have been given a new name.
- They have received a new nature.
- They have become princes with God (Genesis 28:24-28; Galatians 3:29).

The Lord promised us a NEW NAME (Revelation 2:17)

- Written upon a white Stone will be a new name.
- They will feast on hidden manna.
- These are the signs of a complete change in nature.

"A wonderful promise for the overcomers!"

PERSONAL TESTIMONY

It was at 3 p.m. on the 9th of April 2009, that the Lord woke me up, instructing me to read from the Book of Revelation. As I read through the messages to the seven churches, His voice came to me very clearly:

"THIS MESSAGE IS FOR YOU, EL-AZAR!"

"I know everything about you, everything that you are doing. I know that you hate the Nicolaitans and that you cannot withstand them, which I also hate. You know that the people held the doctrine of Balaam, who taught Balack to cast a stumbling block before My children to commit fornication. Stop tolerating the Jezebel spirit!

I see all these things, but do you still love Me, El-Azar? Repent, overcome and keep my works unto the end and I will give you power over the nations."

To tell the truth, I was so surprised to hear from the Lord that He expected of me to repent. I was hurt by His question: "Do you still love me?" My soul was in pain for three months and I could not even explain to people what the Lord had told me.

At that time, I did not at all understand His message.

Although I did not know what the Jezebel spirit was, I was under the influence of such a spirit. Now that I know the works of the spirit, I understand why Elijah fled into the wilderness, when Jezebel send him a message that she was going to kill him. This spirit is currently very active in the body of Christ and is out to destroy whoever gets in her way. Looking back, I now understand my 911 Call to the Lord. It was in November 2011, while on horseback, that I told the Lord:

"Lord, I am not sure if You know this, but here on earth we have an emergency phone number, 911. When somebody is in trouble, we dial the number, and somebody comes to your rescue."

There was silence, no reply from the Lord.

But, when I arrived home, the Lord spoke:

"Before any of this happens, they'll arrest you, hunt you down, and drag you to court and jail. It will go from bad to worse, dog-eat-dog, everyone is at your throat because you carry my name. You'll end up on the witness stand, called to testify. Make up your mind right now not to worry about it. I'll give you the words and wisdom that will reduce all your accusers to stammers and stutters." (Luke 21:12 MSG)

When all this starts to happen, up on your feet. Stand tall with your heads high. Help is on the way!" (Luke 21:28 MSG)

"Now when these things begin to occur, look up and lift up your heads, because your redemption (deliverance) is drawing near." (Luke 21:28 AMP)

I did not realize that the "bad-to-worse", the "dog-eat-dog" part would have been as bad as it was. I thought that "dragging me to court and jail" was after all only an expression, not realizing that that would actually physically happen to me!

Then came 2012, the 4th November, when the Lord appeared in a dream to my wife. The next morning, she told me about her dream:

"We were on holiday in a beautiful small town. All the houses were painted white and the roofs were blue. When I asked you where we were, what the name of the town was, you answered:

ZION."

When I heard the word Sion, I really paid attention. (It took me a five-year journey to discover the fullness of the meaning of this dream and what the Lord really wanted to achieve with me and my household).

In short, the explanation of the aspects of the dream was:

Walls: God's promise and place of protection, safety. The new Jerusalem, or salvation.

White: Symbol of holiness and purity, praise and worship, glory, victory and happiness.

Roof: God's protection and oversight. This is a promise on the one hand and a responsibility on the other hand.

The interpretation of the dream was very profound at that stage of my life. I was at the lowest point of my life ever, and my second wife also, as both of us had recently come from a divorce. According to the world standards one can say that I was a very successful businessman (*I share it in meekness*), but I lost it all. My three children were living with their Mom and I could see how they were falling away deeper and deeper into depression. It took me eight years to fully grasp the complete message the Lord had given to me.

God clearly showed me that I was tolerating the Jezebel spirit in my life! That was, in fact, one of the reasons for my suffering!

"Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols."

Revelation 2:20 KJV

With this background, you might have a better understanding of the Lords message to me:

"I want you to make time to get to a place of rest and restoration, where the Holy Spirit can start with emotional and spiritual healing. The white walls symbolize My sanctification and purification in you to overcome in victory and in happiness. The blue roofs are my protection and oversight of you. This is My promise, but you also have a responsibility to repent of all your hidden sins. If you do so, then My promise is valid for you. It also pointed to spiritual revelations. I have to be aware and sensitive to the Holy Spirit for divine revelations.

What an amazing journey it has been, under the leadership of the Holy Spirit.

It was not until I received, that His words of almost ten years ago, deeply penetrated my heart.

To learn the truth you must long to be teachable, or you can despise correction and remain ignorant. Proverbs 12:1 TPT

MY BATTLE

But then the Lord reminded me *that, more than 30 years ago, I had already cried out to him*!

Since childhood I have loved the Lord, but I lived a life of frustrations. Deep inside of me I had a desire to do the right things, but instead, I always ended up doing what was wrong. I messed up so many times in my life.

I had the desire to share sincere love, but instead, I destroyed people and relationships. The more I tried to overcome my shortcomings, the worse it seemed to get.

"I don't understand myself at all, for I really want to do what is right, but I can't. I do what I don't want to—what I hate ¹6 I know perfectly well that what I am doing is wrong, and my bad conscience proves that I agree with these laws I am breaking ¹7 But, I can't help myself because I'm no longer doing it. It is sin inside me that is stronger than I am that makes me do these evil things"

Romans 7:15-17 TLB

It was 30 years ago, during a weekend church camp at University, when I was still a student, that a theology Professor asked what Paul meant in the scripture: "For that which I do I allow not: for what I would, that do I not; but what I hate, that do I (Romans 7:15). Only recently has the meaning became truly alive! God used all the revelations I have shared with you so far, to make me realize that the truth sets me free and I now live the life of freedom, peace, and joy in Jesus Name. Amen!

IMPOSSIBLE WITH MAN

What seems impossible for man, is possible for God!

And he said, The things which are impossible with men are possible with God.

Luke 18:27 KJV

"These two thoughts mark the two great lessons that man has to learn in the Christian life. It often takes a long time to learn the first lesson—that in the Christian life man can do nothing, that salvation is impossible to man. And often a man learns that, and yet he does not learn the second lesson—what has been impossible to him is possible with God. Blessed is the man who learns both lessons! The learning of them marks stages in the Christian's life."

Murray, Andrew. Absolute Surrender (Kindle Locations 577-580)

These are the words of Andrew Murray, as stated in his book "Absolute Surrender". When I read it, it was as if the Spirit of the Lord reminded me of my search for answers 30 years earlier. Now, I can only fall down to my knees and thank God for how blessed I am to have learnt both lessons. It took me more than 30 years, but at least I have learned the lessons well!

Oh, how great my desire is now for you, dear reader, to also learn these precious lessons.

Man's Work

Peter spent three years in "Christ's school" and he never learned that it was impossible for him, until he had denied his Lord! He went out and wept bitterly and then he had learned the lesson!

At man's early stage of conversion, he soon finds himself very disappointed in his own failures, but he thinks: "I was not cautious enough! I did not make my resolutions strong enough". And again, he vows, and again he prays, and yet he fails time and time again. He thinks: "Am I not, a redeemed man? Have I not the life of God within me?"

"Yes! And I have Christ to help me. I CAN live the holy life!"

Many Christians are living a life of failure and of sin, because they trust in their own efforts, mingled with God's grace. The sooner man can say: "I cannot, it is impossible for me!", the sooner he will enter his rest and victory. It is due to our own lack of understanding, that so many give way to despair. We all give our best, but we never expect to get very far.

Thank God that He leads us to a next stage - a stage where man accepts that "It is impossible". This is when man cries out: "Lord, what is the meaning of this? How am I to be freed from the power of sin?" This is the state of the regenerate man, the man who tries to live the holy live in Romans 7:

"I delight in the law of God after the inward man (Romans 7:22).

To will what is good is present with me. My heart loves the law of God, and my will

has chosen that law.

If only I had known this very good news earlier in my life!

Not only do we need "to delight in the law of God after the inward man and will what God wills", but we need a divine omnipotence to work it inside of us.

"It is God which worketh in you, both to will and to do of his good pleasure." Philippians 2:13

My dear friend, it is GOD who does the work, both to *WILL* and also to *DO*. God will give us the power to accomplish that, which He desires. Let us receive this as the first great lesson in the spiritual life:

- "It is impossible for me, my God."
- Let there be an end to the flesh and all its powers, an end to the self, and let it be my glory to be helpless!

It takes absolute surrender to God to allow Him to do the work. If ever you feel that you can't - then you are on the right road!

My heart's desire and delight, O God, is absolute surrender, but I cannot perform it.

It is impossible for me to live that life! It is beyond me.

Fall down and learn that, when you are utterly helpless, God will come to work in you not only to will, but also to do.

God's Work

The second lesson to learn is that these things, which are impossible with man, are possible with God. How many of us give up in helpless despair, because we do not humble ourselves to learn the lesson that: "With God all things are possible"! Our Christian life is to be a continuous proof that God works impossibilities. Your Christian life is to be a series of impossibilities, made possible and actual by God's almighty power. The whole of Christianity is a work of God's omnipotence.

The birth of Christ Jesus is proof:

"With God nothing shall be impossible" - Luke 1:37

Christ's resurrection is proof:

It was according to the exceeding greatness of His mighty power that God raised Christ from the dead!

Christianity had its beginning in the omnipotence of God. In every soul, Christianity must have its continuance in that omnipotence. We know that it was God's omnipotence that created the world, and created light out of darkness, and created man.

But have you ever studied God's omnipotence in the works of redemption?

God demonstrated His omnipotence to His people throughout Scriptures, e.g.:

- To Abraham, to trust in Him.
- To Moses, to lead the people out of Egypt.
- To Joshua, to bring Israel into the promised land.
- All the Old Testament Saints counted on the omnipotence of God to perform impossibilities.

Have you ever said: "In worship, in work, in sanctification, in obedience to God, I can do nothing of myself! So, my hope is in believing that He will work in me, every moment"?

Let us review Peter

He was full of self-confidence, self-power and self-will. He even denied his Lord! Do you believe that there is deliverance from that? Maybe you can identify with Peter's selfish life! Do you believe that the Almighty God is able to reveal Christ to your heart, to let the Holy Spirit rule, so that the self-life will not have power or dominion any longer? Have you ever, with tears of penitence and with deep humiliation and feebleness, cried out: "O God, it is impossible for me! I cannot do it, but glory to Your name, it is possible with God!"?

Have you claimed deliverance?

Do it right now. Put yourself afresh in absolute surrender into the hands of a God of infinite love. As infinite as His love, is His power to do it.

ABSOLUTE SURRENDER

It is the lack of absolute surrender that prevents the Holy Spirit from filling us. It is also the reason why we cannot live as a people entirely separated unto the Holy Spirit. That is why the flesh and the self-life cannot be conquered. We do not truly understand what it means to absolutely surrender ourselves to God and Jesus. Many believers claim absolute surrender to God, but, in reality, very few actually are, and thus do not experience victory.

- What is impossible for man, is possible for God!
- God is able to maintain that!
- I am under God's charge, and He is working out my life for me!

We all are longing for sanctification, and yet it appears to be so far off. "The things which are impossible with men are possible with God", is scriptural and real and effectual. It is an omnipotent God working, by His omnipotence, in the hearts of His believing children, so that Christ can become an indwelling Savior!

"That he would grant you according to riches of his glory, to be strengthened with might by his Spirit in the inner man"

Ephesians 3:16 KJV

Our hearts must be filled with life from above - from the Fountain of everlasting love, then it will be just as natural for us to love our fellow-men, as it is natural for the lamb to be gentle and the wolf to be cruel. We must be brought to such a state that the more people hate us and speak evil of us, the more unlikable and unlovable people are, the more we

will love them. We should be brought to such a state where, the more obstacles, hatred, and ingratitude surround us, the more the power of love will triumph in us.

Then we will know that what is impossible with man, is possible with God!

Paul said that He "is able to do exceeding abundantly above all that we ask or think," Unto him be glory" (Ephesians 3:20,21 KJV)

Adore and trust Him, as the omnipotent One, not only for your own life, but for all the souls that are entrusted to you. Never pray without adoring His omnipotence: "Mighty God, I claim Your almightiness!"

O, WRETCHED MAN THAT I AM!

"O wretched man that I am! who shall deliver me from the body of this death? I thank God through Jesus Christ our Lord"

Romans 7:24,25 KJV

As already mentioned, this scripture, at the end of Chapter 7, is the gateway into the Eighth Chapter of the Book of Romans. In the first 16 verses of the eighth chapter, the name Holy Spirit is found 16 times. This is the promise of the life that a child of God can live, in the power of the Holy Spirit.

"The law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death"

Romans 8:2

Paul continues to speak of the great privileges of the child of God, who is to be led by the Spirit of God. The gateway into all of this is found at the end of chapter seven:

"O, WRETCHED MAN THAT I AM!"

Romans 7 describes the man who struggles and wrestles in his own power to obey the holy law of God, but he fails. In his wrestling, he finds the answer;

The Apocalypse – Full Salvation

"I thank God through Jesus Christ our Lord!"

We are continually being warned that this is the great danger of the Christian life - to go

back into bondage.

"Ye have not received the spirit of bondage again to fear"

Romans 8:15 KJV

These words are the language of, firstly, a *regenerate* man, secondly, of a *weak* man,

thirdly, of a *wretched* man, and fourthly, of a man, on the border of *complete liberty*.

The Regenerate Man

The regenerated man is a man who knows that his heart and nature have been renewed

and that sin is now a power in him that is not himself!

"It is no more I that do it, but sin that dwelleth in me"

Romans 7:17 KJV

He dares to say, when he sins: "It is no more I that do it, but sin that dwelleth in me".

Paul deals clearly with *justification* and *sanctification*.

• In dealing with justification, he lays the foundation of the doctrine, in the teaching

about SIN.

• Firstly, Paul deals with the actual transgressions. Notice plural - sins.

• Then in Romans 5, he deals with sin as a power.

The regenerate man is one *in whom the will has been renewed*, one who can say:

"I delight in the law of God after the inward man"

Romans 7:22 KJV

The Weak Man

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We are often mistaken to believe that once there is a renewed will, it is enough.

- The weak man says: "I will to do what is good, but the power to perform I find not."
- This man was as determined as any man can be, and yet he made the confession:
 "To will is present with me; but how to perform that which is good, I find not."
 (Romans 7:18)

We can see that it is God who brings man even to the will to do right:

A right will, with a heart that longs to do good, and longs to do its very utmost to love God.

In Romans Chapter 7 neither the name of the Holy Spirit nor that of Christ appears. Instead, the law is mentioned nearly 20 times. It shows a believer doing his very best to obey the law of God with his regenerate will. The man is wrestling and struggling to fulfill God's law. The words "*I*", "me" and "my", occur more than 40 times. It is the regenerate "I", in its weakness, seeking to obey the law, but without being filled with the Spirit.

This is the experience of every saint:

- After conversion, a man begins to do his best, and he fails.
- But, when we are brought into the full light, we no longer need to fail.
- We will indeed not fail at all, if we have received the Spirit in His fullness at conversion.

God allows failure, so that the regenerate man should realize his own utter inability. It is in the course of this struggle, that the sense of our utter sinfulness comes to us. It is God's way of dealing with us.

In our strives and wrestles, we may be brought to realize that:

I am a regenerate child of God, but I am utterly helpless to obey His law! I am carnal, sold under sin! (Romans 7:14)

I see another law in my members bringing me into captivity (Romans 7:23)

and

"O wretched man that I am! who shall deliver me from the body of this death?"

(Romans 7:24)

The Wretched Man

Not only is the regenerate man a weak man, but he is also a wretched man. He is utterly unhappy and miserable! It is because God has given him a nature to love Him. Man is deeply wretched, because he feels he is not obeying his God. He says with a brokenness of heart: "It is not I who does it, but I am under the awful power of sin, which is holding me down!"

Blessed is the man, who can say: "*O wretched man that I am*", from the depth of his heart. That man is on his way to the eighth chapter of Romans.

NB! It is when a man is brought to this confession that deliverance is at hand!

- It is the thought of continually grieving God, that becomes utterly unbearable!
- Who shall deliver us?
- I thank God through Jesus Christ, my Lord!

The Almost Delivered Man

This man has tried to obey the beautiful law of God.

- He has loved the law, has wept over his sins and he has tried to conquer.
- He has tried to overcome failure after failure, but every time he is unsuccessful.

What does "the body of this death" mean in Roman 7:24? Does it mean my body, when I die?

Romans 8:13 gives us the answer:

"If ye through the Spirit do mortify the deeds of the body, ye shall live"

That is the body of death, from which he is seeking deliverance.

"I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members."

Roman 7:23

It is a captive that cries: "O wretched man that I am! Who shall deliver me from the body of this death?" This is a man who feels bound.

But, look at the contrast in the second verse of the eighth chapter:

"The law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death."

Romans 8:2

This is deliverance, through Jesus Christ our Lord. Previously, man did not know what the Holy Spirit could do for him. When the Lord wants to give us that Holy Spirit whom He has promised, He first brings us to the end of the self. He brings us to the conviction that, though we have been striving to obey the law, we have failed.

Then He shows us that, in the Holy Spirit we have:

- the power of obedience,
- the power of victory and
- the power of real holiness.

It is by the Holy Spirit that we can live a holy life.

Where do you currently see yourself?

"O wretched man that I am, who shall deliver me?"

OR

"I thank God through Jesus Christ"

The Law of the Spirit hath set me free from the law of sin and of death. It is the Holy Spirit that does this. It is He who, when the heart is opened wide to receive Him, comes in and reigns within us. He mortifies the deeds of the body day by day, hour by hour and moment by moment. So many Christians still yield to the flesh. The Spirit is within us, but the flesh rules the life! To be led by the Spirit of God, is what we need!

The Holy Spirit is a necessity for every believer, every moment of the day. Let us praise God that we have Him, and that He gives us the full experience of deliverance in Christ, as He makes us free from the power of SIN! What good is there in going to church, studying our Bibles, or praying, unless our lives are filled with the Holy Spirit.

There is deliverance; there is the liberty of the Holy Spirit.

The Kingdom of God is "Joy in the Holy Spirit"

Romans 14:17

MY REVELATION

So, what can we say of all of these?

From my own experience and after many hours of studying scriptures, the Lord revealed to me:

- The unveiling of our "full salvation".
- The unveiling of "the blockage to our Promised Land".
- The unveiling of "Jesus Christ".

How mistaken we are to think that, after we have confessed with our mouths and believe in our hearts that Jesus Christ is our Savior, that we have reached the milestone! Indeed no! There is so much more that Christ wants to do in our lives:

- Once we are born again and becomes new creatures, there are still many things to overcome. The messages to the seven churches clearly indicate that the Body of Christ needs to overcome.
- Only the overcomers will receive crowns of victory and have the privilege to eat of the tree of life.
- What will happen to the non-overcomers is an unthinkable thought!

On the 9th of April, 2009, God personally gave me the message that it is His heart for all believers to overcome. As a regenerated man, there were still many things standing between me and my First Love, between the Bride of Christ and the Bridegroom. Oh, if I had only known that God would use my failures to bring me unto full salvation. In my case, God even gently prepared me that things would get very bad; yes, it would go from bad to worse.

"Before any of this happens, they'll arrest you, hunt you down, and drag you to court and jail. It will go from bad to worse, dog-eat-dog, everyone at your throat

because you carry my name. You'll end up on the witness stand, called to testify. Make up your mind right now not to worry about it. I'll give you the words and wisdom that will reduce all your accusers to stammers and stutters. (Luke 21:12 MSG)

God told me that, when I would see these signs, I should stand up straight with my head high, because my deliverance would be near!

When all this starts to happen, up on your feet. Stand tall with your heads high. Help is on the way! (Luke 21:27 MSG)"

Now when these things begin to occur, look up and lift up your heads, because your redemption (deliverance) is drawing near. (Luke 21:28 AMP)

Hence, I had learned that deliverance is a prerequisite to make it unto full salvation. Jesus is perfectly holy and separated from all evil, and He cannot marry an unclean Bride. Therefore, God takes us through the process of sanctification to purify us, so that we can be a spotless Bride for him!

"You are to be holy, because I am holy"

1 Peter 1:16 TPT

That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

Ephesians 5:27 TPT

It is, however, the lack of absolute *surrender* that prevents the Holy Spirit from filling us. It is also the reason why we cannot live as people entirely separated unto the Holy Spirit. That is also why the flesh and the self-life cannot be conquered. We have never understood exactly what it means to be absolutely surrendered to God, as Jesus was.

What would it take for us to surrender, totally surrender, every aspect of our lives to our First Love?

For Peter, it took three denials, three confession that He did not know the Lord Jesus Christ. Afterwards He wept bitterly, surrendered to God, and was delivered. In my case, I lost everything, all my possessions, and my family. Afterwards I wept and surrendered. I realized that it was just impossible for me, but everything is possible for God! What about you? Have you surrendered yet? Will you trust Him?

We have one of two options. We can either deny the self (Matthew 16:24) or our Lord (Matthew 26:34).

And he said, The things which are impossible with men are possible with God.

Luke 18:27 KJV

READY TO CONQUER

We need the unveiling of Jesus Christ, the revelation of who He really is, to bring us unto full salvation. Christ Jesus, the Messiah, will do everything to conquer what stands in the way of His Bride! Wow, this is profound!

"So I looked, and behold, there was a bright white horse. Its rider had a bow and was given crown of victory. He rode out as a conqueror ready to conquer"

Revelation 6:2 TPT

Notice that the rider had a bow without arrows, meaning this is not a military quest, but rather a spiritual battle, shooting arrows of truth into our hearts! Horses are the emblem of overcoming, of invincible power in battle. The color white is found throughout

Revelation and is every time associated with Christ or with spiritual victory. It symbolizes

the armies of heaven and holiness (Revelation 19:11, 14). Christ is coming forth as King

in authority and power, riding out to *conquer* everything within us that hinders the life

of Christ to emerge during our transformation. (Ps 45:3-5)

This is the calling forth of Christ, by the power of his Spirit, to conquer us fully. All the

universe will one day be conquered by the One riding this white horse. Here he rides

alone, but in Revelation 19 He does not come alone again, but with those whom He has

conquered.

"My Lord, O king, according to thy saying,

I am thine, and all that I have"

1 Kings 20:4 KJV

God is looking for a mature Bride.

Maturity comes from faith in the sufficiency of God's redemptive work, that establishes

us as sons and daughters of the Most High.

"As He is, so are we in this world" 1 John 4:17 KJV

This is profound! God, the Father, sent His Son, Jesus Christ, as the perfect man to

demonstrate to us how He wants us to walk on earth. He now requires from us to be like

Him. Actually, He puts it in much stronger words. He says: "As I am, so are you..." Not

one day in heaven, but in this world, today, while we are still living in our mortal bodies!

Oh, how the Body of Christ lacks understanding of this very deep truth! The very same

thing that God spoke in the beginning: "Let us make man in our image and likeness", is

what the god of this world robbed us from!

And God said, Let us make man in our image, after our likeness

Genesis 1:26 KJV

The Apocalypse – Full Salvation

But have renounced the hidden things of dishonesty, not walking in

craftiness, nor handling the word of God deceitfully; but by manifestation of

the truth commending ourselves to every man's conscience in the sight of

God. ³ But if our gospel be hid, it is hid to them that are lost: ⁴ In whom the

god of this world hath blinded the minds of them which believe not, lest the

light of the glorious gospel of Christ, who is the image of God, should shine

unto them.

2 Corinthians 4:2-4 KJV

It is the matured Christian who will victoriously overcome the beast, his image, his mark

and his number.

And I saw as it were a sea of glass mingled with fire: and them that had gotten

the victory over the beast, and over his image, and over his mark, and over

the number of his name, stand on the sea of glass, having the harps of God.

And they sing the song of Moses the servant of God, and the song of the Lamb,

saying, Great and marvellous are thy works, Lord God Almighty; just and

true are thy ways, thou King of saints.

Revelation 15:2-3 KJV

Man tends to rely on his own understanding of these verses.

And he causeth all, both small and great, rich and poor, free and bond, to

receive a mark in their right hand, or in their foreheads: 17 And that no man

might buy or sell, save he that had the mark, or the name of the beast, or the

number of his name. 18 Here is wisdom. Let him that hath understanding

count the number of the beast: for it is the number of a man; and his number

is Six hundred threescore and six.

Revelation 13:16-18 KJV

Notice that it says a mark **IN** their right hand and **IN** their foreheads. This refers to our actions and our thoughts. The number six is man's number, and seven is God's number.

- The number 1 refers to light (1'st day "Let there be light")
- The number 10 refers to Law (10 Commandments)
- The number 100 refers to plans (Noah spend 100 years to build ark)

Therefore, the number 666 refers to man's plans, according to man's laws, in man's light!

Man, without GOD is the BEAST!

"I said in mine heart concerning the estate of the son of men that God might manifest them and that they might see that they themselves are beasts to one another"

Ecclesiastes 3:18 KJV

A beast, really, is him who acts and thinks according to the ways of the natural man! Therefore, a prerequisite is to be born again, this time out of water and out of the Spirit (John 3:3-6), not from corruptible, but from an incorruptible seed (1 Corinthians 15:53). It is the new spiritual man, sealed by the Holy Spirit, who now has the image and the likeness and the mind of Christ. We have the mark of Christ and have been fully transformed from 666 to 777!

"God's plans, according to God's laws, in God's light!"

We are now new creatures (2 Corinthians 5:17), with the mind of Christ (1 Corinthians 2:16b) and we have the same measure of faith of Christ (Romans 12:3). Our newborn spirit is as perfect as Christ, vacuum packed and sealed with the Holy Spirit, and will never change again (Ephesians 1:13).

"As He is, so are we in this world" 1 John 4:17

Let down the old man, who is corrupt, according to the deceitful lusts. Put on the new self, created after the likeness of God, in true righteousness and holiness (Ephesians 4:22, 24)

CONDITION OF THE HEART

Unfortunately, when man still walks in pride (the first sin that enters man, since we are born with pride) there is no place for surrender. Pride is the opposite of surrender, and the prideful man cannot love. He can only love himself and he cannot surrender. Jesus often spoke in parables. The whole Chapter 13 of the Book of Matthew gives us more information on the condition of the heart of the believer.

Firstly, Jesus says that He speaks in parables, because the people are seeing but see not, they are hearing, but they hear not, neither do they understand. (Matthews 13:13)

The Purpose of the Parables

10 And the disciples came, and said unto him, Why speakest thou unto them in parables? 11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. 12 For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath. 13 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand. 14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: 15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them. 16 But blessed are your

eyes, for they see: and your ears, for they hear. ¹⁷ For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

Matthew 13:10-17 KJV

The reason is the condition of their hearts! Their hearts are waxed gross and their ears are dull of hearing. This means that, over time, like wax in their ears, their hearts became so dull, that there is just no room for the Word of God!

Secondly, He says "you should be converted" (Matthews 13:15b) and He explained the parable to them. He gave more information on how the "seed", the "Word of God" has been taken away by the persecutor (devil), by tribulation and the cares of this world.

The Parable of the Sower Explained

¹⁸ Hear ye therefore the parable of the sower. ¹⁹ When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side. ²⁰ But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it; ²¹ Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended. ²² He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful. ²³ But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

Matthew 13:18-23 KJV

It is only in good, well-prepared and fertile soil that the seed can germinate and bear good fruit. Interestingly that, immediately after this, Jesus told them about the harvest. Unfortunately, the enemy saw his seeds. Jesus said to leave it alone, though, until harvest time.

The Parable of the Weeds

²⁴ Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: ²⁵ But while men slept, his enemy came and sowed tares among the wheat, and went his way. ²⁶ But when the blade was sprung up, and brought forth fruit, then appeared the tares also. ²⁷ So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? ²⁸ He said unto them, **An enemy hath done this**. The servants said unto him, Wilt thou then that we go and gather them up? ²⁹ But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. ³⁰ Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

Matthew 13:24-30 KJV

What then is the trigger for harvest time? It is maturity - Wow!

²⁹ But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

Mark 4:29 KJV

When both the sons of the Evil One (the tares) and the sons of God (wheat) come to maturity, immediately the sickle is put in, because the harvest is come. The tares are gathered to be burned, while the wheat is gathered into the barn, our new heavenly Jerusalem, where we will rule and reign with the Lord.

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How will we know the difference between the tares and the wheat? Only by its *fruits*!

The fruits of the old man, who bears the mark of the beast:

19 Now the works of the flesh are manifest, which are these; Adultery,

fornication, uncleanness, lasciviousness, 20 Idolatry, witchcraft, hatred,

variance, emulations, wrath, strife, seditions, heresies, ²¹ Envyings, murders,

drunkenness, revellings, and such like: of the which I tell you before, as I

have also told you in time past, that they which do such things shall not

inherit the kingdom of God.

Galatians 5:19-21 KJV

The fruits of the new spiritual man, bearing: the mark of Christ:

But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness,

goodness, faith, ²³ Meekness, temperance: against such there is no law.

Galatians 5:22-23 KJV

And those that belong to Christ with his mark, his image and his likeness, all the

affections and lusts of the flesh were crucified and now walking in the Spirit.

²⁴ And they that are Christ's have crucified the flesh with the affections and

lusts. ²⁵ If we live in the Spirit, let us also walk in the Spirit.

Galatians 5:23-25 KJV

WAITING

Lastly, we have to learn to wait on God!

Only to God is my soul in silence; from Him comes my salvation! Psalm 62:2

We have all been chosen by God, even before the foundation of the world, to be holy and without blame before Him! *We are predestinated to be children of adoption!*

According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: ⁵ Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will.

Ephesians 1:4-5 KJV

It is not only us who are waiting, though! God's creation is eagerly waiting as well! Yes, *His entire universe is yearning to see the unveiling* of the sons and daughters of God!

¹⁸ I am convinced that any suffering we endure is less than nothing compared to the magnitude of glory that is about to be unveiled within us. ¹⁹ The entire universe is standing on tiptoe yearning to see the unveiling of God's glorious sons and daughters! ²⁰ For against its will the universe itself has had to endure the empty futility resulting from the consequences of human sin. But now, with eager expectation, ²¹ all creation longs for freedom from its slavery to decay and to experience with us the wonderful freedom coming to God's children. ²² To this day we are aware of the universal agony and groaning of creation, as if it were in the contractions of labor for childbirth.

Romans 8:18-22 TPT

It is as if creation is having labor pains. Not only nature, but we also groan within ourselves, waiting for the adoption. (Romans 8:23 KJV)

²³ And it's not just creation. We who have already experienced the firstfruits of the Spirit also inwardly groan as we passionately long to experience our

full status as God's sons and daughters—including our physical bodies being transformed. 24 For this is the hope of our salvation.

Romans 8:23-24 TPT

And not only they, but ourselves also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, that is to say, the redemption of our body.

Romans 8:23 KJV

"God is unceasingly giving and working.

His children are unceasingly waiting and receiving"

Andrew Murray: Waiting on God

We are going to wait on God to know, firstly, who HE IS and after that, what HE WILL DO!

Have courage and believe that God will hear you and help you! We are waiting on a God who would never disappoint His people. For God is love (1 John 4:8) and love seeks not its own.

"This is our own sufficient warrant of our expectation!"

Patience is an important element in the Christian life and character. Nowhere is a better place for cultivating or displaying it, than while waiting on God. It is with Him that we are sometimes impatient, because He does not do our bidding as soon as we expect Him to! Our will, desires and efforts all depend on God's mercy!

Rest in the LORD, and **wait patiently for him**: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass. ⁹

For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the earth.

Psalm 37:7, 9 KJV

"LET PATIENCE HAVE ITS PERFECT WORK, THAT YOU MAY BE PERFECT AND COMPLETE" James 1:4 NKIV

The Passion Translation says:

"And then as your endurance grows even stronger it will release perfection into every part of your being until there is nothing missing and nothing lacking."

James 1:4

The purpose of waiting is to teach us our absolute dependency upon God's mighty working, and to make us, in perfect patience, place ourselves at His disposal.

Those who wait on the Lord will inherit the land (Ps 37:34)

FEATURES OF THE CHRISTIAN MATURE LIFE

The first epistle of Peter gives us three very important results of rebirth, namely:

- A new Life in Christ.
- A perfect inheritance.
- A full salvation, ready to be revealed

³ Celebrate with praises the God and Father of our Lord Jesus Christ, who has shown us his extravagant mercy. For his fountain of mercy has given us a new life—we are reborn to experience a living, energetic hope through the

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resurrection of Jesus Christ from the dead. 4 We are reborn into a perfect

inheritance that can never perish, never be defiled, and never diminish. It is

promised and preserved forever in the heavenly realm for you! 5 Through

our faith, the mighty power of God constantly guards us until

our full salvation is ready to be revealed in the last time.

1 Peter 1:3-5 TPT

Paul says:

To live like this is all the more urgent, for time is running out and you know

it is a strategic hour in human history. It is time for us to wake up! For our

full salvation is nearer now than when we first believed.

Romans 13:11 TPT

Paul also wrote:

¹⁴ The mature children of God are those who are moved by the impulses of

the Holy Spirit. 15 And you did not receive the "spirit of religious duty,"

leading you back into the fear of never being good enough. But you have

received the "Spirit of full acceptance," enfolding you into the family of God.

And you will never feel orphaned, for as he rises up within us, our spirits join

him in saying the words of tender affection, "Beloved Father!" 16 For the Holy

Spirit makes God's fatherhood real to us as he whispers into our innermost

being, "You are God's beloved child!" 17 And since we are his true children,

we qualify to share all his treasures, for indeed, we are heirs of God himself.

And since we are joined to Christ, we also inherit all that he is and all that he

has. We will experience being co-glorified with him provided that we accept

his sufferings as our own.

Romans 8:14-17 TPT

Transformed Relationships

Paul picks this up again in Chapter 12 and writes:

- ⁹ Let the inner movement of your heart always **be to love one** another, and never play the role of an actor wearing a mask. Despise evil and embrace everything that is good and virtuous.
- ¹⁰ Be devoted to tenderly loving your fellow believers as members of one family. Try to outdo yourselves in respect and **honor of one another.**
- ¹¹ Be enthusiastic to serve the Lord, keeping your passion toward him boiling hot! Radiate with the glow of the Holy Spirit and let him fill you with excitement as you serve him. ¹² Let this hope burst forth within you, releasing a continual joy. Don't give up in a time of trouble, but commune with God at all times.
- ¹³ Take a constant **interest in the needs of God's beloved people** and respond by **helping them**. And eagerly welcome people as guests into your home.
- ¹⁴ **Speak blessing, not cursing**, over those who reject and persecute you.
- ¹⁵ Celebrate with those who celebrate, and weep with those who grieve. ¹⁶ Live happily together in a **spirit of harmony**, and be as mindful of another's worth as you are your own. Don't live with a lofty mind-set, thinking **you are too important to serve others**, but be willing to do menial tasks and identify with those who are humble minded. Don't be smug or even think for a moment that you know it all.
- ¹⁷ Never hold a **grudge** or try to get even, but plan your life around the noblest way to benefit others[.] ¹⁸ Do your best to live as everybody's friend.
- ¹⁹ Beloved, **don't be obsessed with taking revenge**, but leave that to God's righteous justice. For the Scriptures say:
- "If you don't take justice in your own hands, I will release justice for you," says the Lord.
- ²⁰ And: If your **enemy is hungry**, buy him lunch!

Win him over with kindness.

For your surprising generosity will awaken his conscience, and **God will reward** you with favor.

²¹ Never let **evil defeat you, but defeat evil with good.**

Romans 12:9-21 TPT

WHAT MORE CAN I SAY, BUT: "I REST MY CASE!"

The deeper we bow before His holiness in holy fear, and adore Him in awe, deep reverence and humble self-abasement, the more His holiness will rest upon us. Even the angels veil their faces before the throne! The lower we bow, the more intensely we feel that we have nothing to hope in, but His mercy. The more we humble ourselves, the nearer God will come and make our hearts bold to trust Him.

Humility and Faith

If you bow low in God's awesome presence, he will eventually exalt you as you leave the timing in his hands. ⁷ Pour out all your worries and stress upon him and leave them there, for he always tenderly cares for you. ⁸ Be well balanced and always alert, because your enemy, the devil, roams around incessantly, like a roaring lion looking for its prey to devour. ⁹ Take a decisive stand against him and resist his every attack with strong, vigorous faith. For you know that your believing brothers and sisters around the world are experiencing the same kinds of troubles you endure. ¹⁰ And then, after your brief suffering, the God of all loving grace, who has called you to share in his eternal glory in Christ, will personally and powerfully restore you and make you stronger than ever. Yes, he will set you firmly in place and build you up. ¹¹ And he has all the power needed to do this—forever! Amen.

1 Peter 5:6-11 TPT

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After our brief suffering, God will personally restore each one of us and make us stronger

than ever! Hallelujah!

And then our maturity will be recognized by:

• A change in our speech

Singing and making melody

Always giving thanks

• Submitting to one another!

How you are living is evidence of your maturity in Christ!

"but be filled with the Spirit' 19 speaking to one another in psalms and hymns

and spiritual songs, singing and making melody in your heart to the Lord, 20

giving thanks always for all things to God the Father in the name of our Lord

Jesus Christ, ²¹ submitting to one another in the fear of God.

Ephesians 5:18b-21 NKJV

LOVE

The ultimate proof to the world that we are indeed disciples of Jesus, is the godly,

persevering love that we have for each other! This love will be the result of the

apocalypse of our Full Salvation, as revealed to us by Jesus Christ Himself.

A new commandment I give unto you, That ye love one another; as I have

loved you, that ye also love one another. 35 By this shall all men know that ye

are my disciples, if ye have love one to another.

John 13:34-35 KJV

In Ephesians 4:11 Paul revealed that the Lord gave grace-ministries to His body, namely Apostles, Prophets, Evangelists, Pastors and Teachers. These ministries are to nurture, prepare and equip the holy believers to do their own works of ministry to enlarge and to build up the body of Christ (Ephesians 4:12 TPT). Paul also discussed a variety of Spiritual Gifts in his epistle to the Corinthians.

For example:

The Spirit gives to one the gift of the word of wisdom.

To another, the same Spirit gives the gift of the word of revelation knowledge.

⁹ And to another, the same Spirit gives the gift of faith.

And to another, the same Spirit gives gifts of healing.

¹⁰ And to another the power to work miracles.

And to another the gift of prophecy.

And to another the gift to discern what the Spirit is speaking.

And to another the gift of speaking different kinds of tongues.

And to another the gift of interpretation of tongues.

¹¹ Remember, it is the same Holy Spirit who distributes, activates, and operates these different gifts as he chooses for each believer.

1 Corinthians 12:9-11 TPT

Paul then concludes this chapter by saying:

Not everyone is an apostle or a prophet or a teacher. Not everyone performs miracles ³⁰ or has gifts of healing or speaks in tongues or interprets tongues. ³¹ But you should all constantly boil over with passion in seeking the higher gifts.

1 Corinthians 12:29-31 TPT

There is a higher gift above all these grace-ministries and spiritual gifts.

"And now I will show you a superior way to live that is beyond comparison!

1 Corinthians 12:31 TPT.

What is this superior gift?

The well-known 1 Corinthians 13 explains perfect love.

Anything done without love, has no value at all!

It is empty and worthless!

Let us therefore pursue love, embrace love and exhibit love as the proof that we indeed appreciate our Full Salvation!

